

THE EDMONTON CHURCHMAN

Faulks Rev R S
12209 111 Ave

Díocese of Edmonton

Volume II, No. 7

EDMONTON, ALBERTA

JULY-AUGUST, 1946



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The Bishop's Page

My dear People,

We have reached our A.A.A. objective. When every parish and mission has done its share we shall have a surplus. Seventy-five per cent. of any surplus will be returned to us for very necessary diocesan church extension work. I hope that sum will be considerable, for there is so much to be done. I have no doubt the Primate will fix a day upon which the whole Church will give thanks to God for this notable achievement in the Canadian Church.

One of the things about Church life is that it has such infinite variety. Before one major problem is solved another looms on the horizon. The minds of Anglicans throughout the Dominion of Canada and indeed all over the world have quite suddenly been turned to the problem of Re-union. The press, in what seemed to me a premature announcement, reported that conversations on this subject were taking place between the United Church and our own Communion. No doubt many of our people were surprised and, from the form the announcement took in various newspapers, perhaps shocked. I think something should be said here on the matter. I am not a member of the Committee but have been kept informed in various ways of what has been discussed by the two committees.

I am authoritatively informed that there is no proposal for corporate union between the two communions at the present time. But what is to happen is that the committees will submit a report to their respective Synod and Council which will be received and commended for study over a period of three years. No action will be called for until clergy and people have been fully informed. "A movement for education and study is what is proposed."

Nothing could be better planned. The report to General Synod in September will become available for study. It is in very truth a part of our Advance. The effect of such study is bound to be good. On the one hand it will result in a greater understanding of the Faith and Order of the Catholic Church and on the other a clearer knowledge of those who have become separated from us.

It has occurred to me that a useful purpose might be served by a general statement of the history of the reunion movement through the centuries. The mistake is often made, by those who do not read history, of supposing that this urge to re-union is something quite new, whereas it has a history which began almost as soon as the first great schism occurred in 1054, when the Catholic Church was split in half. In 1098 the Council of Bari was held in an attempt to heal the breach between the East and West, then followed in 1274 the Council of Lyons and others.

At the Reformation Western Christendom was split into many fragments, most of which have subsequently sub-divided but almost immediately the work of attempted reconciliation began. Not, however, until the 19th century did the work of re-union become the settled policy of many of the Western Churches. Two movements within our own Church stimulated consideration of the whole question: the Oxford Movement of 1833 and the formation of the World's Evangelical Alliance in 1846. The Oxford Movement recalled the Anglican Church to a realization of her Catholic heritage and sought to reunite the Catholic Churches—Eastern and Roman. The Evangelical Alliance emphasized the reformed nature of the Church of England and fostered re-union with the Protestant bodies and between the various protestant bodies themselves. These movements tended to sharpen the division between Catholic and Protestant but they also brought the whole question of re-union to the fore. From that time on committees, conferences and societies dealing with problems of re-union have been continuous.

What is called The Chicago-Lambeth Quadrilateral, first adopted by the General Convention of the Protestant Episcopal Church in the United States and reaffirmed by the Lambeth Conference of 1888, has greatly affected the movement for re-union. It has been (and still is) the basis of almost all the efforts towards unity made by the Anglican Church since that time. Dr. Francis Hall, a great American theologian, wrote in 1930: "The declaration of 1888 still stands as the most authoritative statement of the Anglican position with regard to re-union. The four points are:

1. The Holy Scripture of the Old and New Testament as the revealed word of God.
2. The Nicene Creed as the sufficient statement of the Christian Faith.
3. The two sacraments—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's words of institution and the elements ordained by Him.
4. The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

"This document, is regarded as the Anglican 'Charter of Unity' and, fortified and inspired by it, the Anglican Communion has been the spearhead of the movement for Christian re-union in all parts of the world."

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, Holy Trinity Rectory, 8319 101st St., Edmonton.

To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 2



No. 7

Good the
Year Round

From
the



Makers
of

Spork
THE MEAT OF MANY USES

Product of BURNS & CO. LIMITED

The Anglican Church is "Catholic" and "reformed." This provokes some controversy within our Church, but it also gives hope that when these two points of view are happily reconciled within our own Church we shall be in the best possible position to lead Christendom towards re-union.

It should not be forgotten, however, that great progress has already been made towards re-union on the basis of the Quadrilateral. The relations between the Eastern Orthodox Churches and the Church of England continue to grow in friendliness and mutual understanding and there is good prospect for more concrete results.

Our relations with the Scandinavian churches and the Old Catholics have progressed much further. The national Lutheran Church of Sweden has preserved an Episcopal form of government and has preserved the succession unbroken. In 1920, the Lambeth Conference established inter-communion with the Swedish Church and Anglican bishops have taken part in the consecration of a Swedish bishop. With other Scandinavian churches negotiations are under way and there is promised inter-communion with the Churches of Latvia, Estonia and Finland. In 1932, inter-communion was regularly established between the Old Catholic Church and ourselves. These achievements are impressive and serve to underline the need for patience and perseverance in order that re-union may be based upon sound Faith and a sound ecclesiastical polity.

The United Church with which today discussions are now proceeding is as you know, the result of a union between Methodists, some Presbyterians and the Congregationalists. Negotiations towards this union began in 1899 and the union was achieved in 1925. It took, therefore, 26 years to accomplish. When one remembers that this was a union of bodies which were not concerned with "Catholic heritage" it becomes evident that the reconciliation of the United Church and the Anglican Church presents a rather different problem and greater difficulties.

These notes have been set down in order to show that the efforts towards re-union and the results accomplished are quite impressive. They also show the basis upon which re-union discussions proceed. There is not the slightest danger that our Catholic heritage will be weakened nor is the reformed character of the Church likely to be forgotten. The virtues of patience, perseverance and charity will be needed during the next decade, during which we apply ourselves to the study of this question.

Yours faithfully,

Walter Edmonlin

Anglican Advance Appeal

Returns to June 20th

Name	Pledges and Cash Reported	Cash Reported	Name	Pledges and Cash Reported	Cash Reported
All Saints'-----	\$13,300.00 V	\$ 6,871.00	Kitscoty-----	\$ 142.00	\$ 142.00
Christ Church-----	12,000.00	6,000.00	Golden Valley-----	25.00	25.00
Holy Trinity-----	8,800.00	6,500.00	Islay-----	417.00 V	287.00
St. Faith's-----	3,921.00 V	2,039.00	Blackfoot-----	100.00	94.00
St. Stephen's-----	1,624.00 V	468.00	Leduc-----	311.00 V	154.00
St. Matthew's-----	182.00 V	74.00	Millet-----	302.00 V	242.00
St. Mark's-----	800.00 V	462.00	Mannville-----		
St. Michael's-----	182.00 V	99.00	Stellaville-----		
St. Mary's-----	1,451.00	652.00	Wilberforce-----		
St. Peter's-----	1,500.00	1,000.00	Innisfree-----	88.00	28.00
Good Shepherd-----	684.00 V	329.00	Chailey-----		
St. Luke's-----	1,100.00	1,100.00	Mayerthorpe-----	316.00 V	244.00
St. John's-----	200.00 V	200.00	Onoway-----	200.00	181.00
St. Paul's-----	372.00 V	292.00	Sedgewick-----	716.00 V	284.00
Ashmont-----			Lougheed-----		
Rife-----			Killam-----	350.00 V	193.00
Grand Centre-----			Tofield-----	272.00	227.00
Barrhead-----	617.00 V	234.00	Vegreville-----	430.00 V	124.00
Glenreagh-----	118.00	118.00	Soda Lake and		
Camrose-----	550.00	175.00	Willingdon-----	280.00 V	262.00
Bittern Lake-----	823.00 V	335.00	Vermilion-----	977.00 V	523.00
Daysland-----	195.00 V	182.00	Ottawa-----	200.00 V	125.00
Clandonald-----	425.00 V	125.00	Pleasant Valley-----		
Irwinville-----	302.00 V	242.00	Viking-----	301.00	138.00
Landonville-----	195.00 V	100.00	Rodino-----		
Cadomin-----	295.00	185.00	Wetaskiwin-----	1,656.00 V	697.00
Foothills-----	415.00 V	355.00	Ponoka-----	1,513.00 V	429.00
Mountain Park-----			Wabamun-----		
Sterco-----	24.00	24.00	Rexboro-----		
Mercoal-----			Duffield-----	19.00	19.00
Luscar-----	100.00 V	25.00	Westlock-----	54.00	54.00
Drayton Valley-----	60.00	60.00	Clyde-----	150.00	111.00
Edson-----	900.00	562.00	Sunnybank-----		
St. Paul's Mission-----	35.00	35.00	Dapp-----		
Edgerton-----	900.00 V	475.00	Jarvie-----		
Heath-----	282.00 V	116.00	Fawcett and		
Ft. Saskatchewan-----	525.00 V	213.00	Athabina-----		
Gibbons-----	450.00 V	285.00	Wainwright-----	1,968.00 V	1,198.00
Bon Accord-----	300.00 V	282.00	Battle Heights-----	246.00 V	126.00
Hardisty-----			Irma-----	332.00 V	125.00
Hughenden-----			Winfield-----	100.00	97.00
Jasper-----	1,742.00 V	756.00	Breton-----		
Consort-----	209.00	209.00			
Monitor-----	55.00	55.00			
				\$67,098.00	\$37,363.00

V Parishes reached or passed objective.



DIOCESAN NEWS



JULY

- 1—DOMINION DAY.
- 7—3rd SUNDAY AFTER TRINITY.
- 14—4th SUNDAY AFTER TRINITY.
- 21—5th SUNDAY AFTER TRINITY.
- 25—St. James A. & M.
- 28—6th SUNDAY AFTER TRINITY.

AUGUST

- 4—7th SUNDAY AFTER TRINITY.
- 6—Transfiguration of our Lord.
- 11—8th SUNDAY AFTER TRINITY.
- 18—9th SUNDAY AFTER TRINITY.
- 24—St. Bartholomew A. & M.
- 25—10th SUNDAY AFTER TRINITY.

St. Mark's, Edmonton, Advances

At a recent meeting of the Vestry, which was attended by the Bishop at the request of the Rector, the Reverend Arthur Elliott, it was unanimously decided to canvass the parish to secure envelope subscriptions sufficient to justify an application to the Bishop for the full-time services of their parish priest. The results of the effort were most gratifying and the Vestry has petitioned the Executive Committee for a small grant to tide the parish over the first months of this new adventure. The petition has been granted and so St. Mark's is now, at any rate for the present, to have the full time services of the Rev. A. Elliott. Our congratulations are in order. The whole Diocese will watch with great interest the progress of St. Mark's towards complete self-support.

Canon C. F. A. Clough

Canon Clough has returned to full time duty after his years with the Chaplaincy Service. We welcome him. For the time being, Canon Clough will do the work of travelling priest. In July and August he will take the services in the Sedgewick Parish, which is being left vacant by the

resignation of the Rev. F. Baker. During the week he will serve as full-time hospital chaplain in the City of Edmonton in the special care of our people from outside the city and of our servicemen in the various hospitals. This work is of great importance. We have long needed the services of a priest. It is most fortunate that one who is so well known throughout the Diocese has become available.

Mr. Howard Buckner to Vegreville

Mr. Howard Buckner, B.A., has been appointed by the Bishop as lay reader in charge of the work at Vegreville. He is well known to most of the clergy and to churchmen in Edmonton, having been associated with the Cathedral Parish during his course at the University of Alberta. He comes to us this year from Trinity College, Toronto, where he is about to take his final year in Theology.

The work at Vegreville has been carried on, during the year and in the absence of a resident priest, by the Rev. S. J. Bell, incumbent of Mannville. Recently, there has been an increase in the number of our people in Vegreville and it is likely that before long a priest will be appointed to minister there.

We hope that Mr. Buckner will return to the Diocese next year and begin his ordained ministry here.

St. John the Baptist, Rife

The Patronal Festival of St. John the Baptist, Rife, was celebrated on Sunday, June 23rd, the day before the Feast. The Rev. Canon C. F. A. Clough took the service. This beautiful rural church has a most interesting history, which it was our intention to publish this month, but in some way the copy has been mislaid and it will therefore have to appear at a later date.

The courage and faithfulness of the little band at Rife is one of the highlights in Diocesan life. The loving care devoted the building, grounds and furnishings of the church makes it a model for the whole Diocese.

Elizabeth House

Elizabeth House is now in operation. All who have seen it declare that it is a delightful home.

The Board of Directors has approved twelve applications, and it is expected that they will all be in residence within a week or so.

The Diocese owes a great debt to those generous and faithful and hard working women who have made this home possible. In the autumn the House will be dedicated by the Bishop. At that time it is proposed to publish a descriptive pamphlet and to enlist more and more support for what is destined to be one of our major Diocesan social services.

OCTOBER MISSION

Dear Friends,

The Bishop has set the last Sunday in October for the beginning of our mission. It is a good time for a mission. We have learned a bitter lesson from the war. We have seen what happens when man tries to get along just on his own wits, and for his own interest. We have seen whole nations dominated by men who laughed at the religion of Jesus Christ, and instead followed a religion of hatred, cruelty and selfishness. It is only by keeping alive the spirit of our Lord Jesus through His Church that any nation can avoid falling into the same shameful ways. Canada is a lovely land. Many of our men and women were glad to risk life and limb in the war for her sake. Canada can only be kept a lovely land by having lovely people living in it. None can really be lovely in his life apart from the grace and loveliness of Jesus Christ. You cannot acquire that sort of loveliness by education alone, nor by being respectable alone. There are far too many upsetting things in our own souls and round about us. You can only obtain that loveliness by personal touch with Jesus Christ. Religion is not so much taught as it is caught. You catch it from Jesus. You come into living touch with Him in His Church and Sacraments. The Mission is an effort to bring many men, women and children to Christ in His Church, so that they may catch this beautiful spirit and show it forth in their daily lives. Plan to come to the Mission every day, and to invite and bring someone else with you.

Take responsibility, or take the consequences.

BISHOP'S ENGAGEMENTS

I gave up the page "Around the Diocese" because it began to get out of hand. It was difficult to report briefly enough. The problem of what to leave out became quite grave. But after the summer holiday, I plan to take it up again with a slightly altered policy. Meanwhile, I simply record my official engagements since I last wrote:

March 31st: Cadomin, Luscar, Mountain Park.

April 2nd and 3rd: Foothills, Sterco, Coal Valley. 20 candidates were presented for Confirmation.

5th: Edson. A special A.A.A. service and Vestry meeting to discuss rectory alterations.

7th: St. Stephen's, Edmonton.

8th: Holy Trinity, Edmonton. Adult Confirmation.

14th: Corporate Communion, A.Y.P.A. All Saints' Cathedral.

16th: Christ Church, Edmonton, Adult Confirmation.

19th: Good Friday. The Three Hours Service, Christ Church.

21st: Easter Day, 8.30 a.m. and 11 a.m., Holy Trinity Church; 3 p.m., Leduc; 7.30 p.m., All Saints' Cathedral.

22nd Sedgewick. Dedication of Memorial Hall.

25th: St. Paul's, Jasper Place. Confirmation.

28th: Drayton Valley.

May 2nd: Diocesan Executive Committee.

4th: Diocesan A.Y.P.A. Banquet.

5th: 11 a.m., St. Faith's, Ordination of the Rev. W. Brooks; 3 p.m., A.Y.P.A. Conference; 7.30 p.m., St. Mark's.

8th: To Edgerton for the wedding of the Rev. V. P. Cole.

12th: 11 a.m., St. Luke's, Edmonton.

7.30 p.m., Christ Church, Edmonton, Confirmation.

19th: 7.30 p.m., St. Stephen's.

26th: 11 a.m. St. Faith's, Confirmation. 2.45 p.m., Can. Corps Parade Service; 7.30 p.m. Holy Trinity, Confirmation.

27th: St. Mark's, Confirmation.

28th: St. Mary's, Confirmation.

29th: The Church of the Good Shepherd, Calder, Confirmation.

30th: All Saints' Cathedral, Confirmation.

June 2nd: Drayton Valley, Confirmation. 3rd: Clandonald. Meeting of Vestry re the rectory.

5th: To Grand Centre for services.

9th: 11 a.m., Immanuel, Wetaskiwin, dedication of Memorial Window and Tablet.

7.30 p.m., Thanksgiving Service at St. Luke's, Edmonton.

12th: Masonic Service, All Saints' Cathedral.

14th: Duffield, Confirmation.

15th: Calahoo, Confirmation.

16th: Onoway, Rexboro, Wabamun—Confirmation.

17th and 18th: To Peace River for the Synod of the Diocese of Athabasca.

19th: Exec. Committee of the Diocese.

23rd: 11 a.m., Ponoka.

7.30 p.m., St. Peter's, Edmonton.

24th: Sedgewick, Confirmation.

26th: St. Luke's, Edm., Confirmation.

30th: 11 a.m., Induction of the Rev. F. A. Peake, Ponoka; 7 p.m., Even-song at A.Y.P.A. camp, Kapasiwin.

BIBLE QUIZ

1. How was the Red Sea driven back for the Israelites to escape from Egypt?
2. What woman was named by her husband?
3. What were the names of Jacob's two wives?
4. Which of the disciples made a great feast for Jesus?
5. Who went and found his brother and brought him to Jesus?
6. Who was noted for his patience?
7. Who first preached the Gospel in Europe?
8. Where was Jesus when he said, "I must be about my Father's business?"
9. What weapon did David use to kill Goliath?
10. Who was itruck dumb before his son was born?

(Answers on page 11)

NOTICE

This summer issue of "The Edmonton Churchman" is the July-August issue.

The next issue will be in September. Correspondents are asked to send in their notes of the activities during the summer months by August 17th in order to ensure publication in the September issue.

If I live differently future generations will.

It is men who live to make each other great that can make this a great world to live in.

Don't give in, give out or give up—just GIVE!

FULFILMENT

ANGLICAN ADVANCE APPEAL

Subscriptions and pledges reported throughout the Diocese to June 20th were just over \$65,000.00. This is Victory on the financial side of the Advance.

Dreams have come true. Prayers have been answered. Efforts have been rewarded. We offer hearty thanks to Almighty God Who has given to His Church grace to hope and to pray, and the will to do His will.

In this campaign the Church moved as one man. We have found the joy of united action. With deep and humble gratitude we salute every one who played a part, knowing that each has already won his reward in the doing.

The Spiritual Advance continues. Pray that the Lord of the vineyard will send labourers into His vineyard. Pray for grace and courage to speak and to do when and as we should that our witness may be strong and sure and wise. Forward be our watchword!

Lost, Stolen or Strayed

The vicar of a certain parish in the north of England has a striking notice in his parish magazine. This notice reads: "LOST, STOLEN OR STRAYED"

From a Christian living in or near St. Dunstan's Church, A VALUABLE MEMORY.

Last seen at a confirmation service, when the hymn, "O Jesus, I Have Promised," was being sung. This memory has in its possession certain precious Promises which have gone astray with it, viz.:

1. A gilt-edged Promise to attend Holy Communion regularly;
2. A gilt-edged Promise to renounce the Devil and all his works;
3. A golden Assurance to believe and practise the Commandments.

Will any person who happens to find the above, please communicate immediately with MR. V. CARLESS, c/o St. Dunstan's Church."

—Church of England Newspaper.

Post-Mortem

The family were back from church and the usual post-mortem was in progress. Father criticized the sermon and mother was caustic about the singing; Julia, the eldest daughter, shivered and declared she would never go again unless the heating system was improved. And so the criticism went on. But little Tommy "guillotined" the whole debate by remarking, "I think it was a jolly good show for a nickel!"

—Church of England Newspaper.



Woman's Auxiliary



THE QUARTERLY BOARD MEETING

The Quarterly Board meeting was held on Friday, May 31st, at Holy Trinity Church. The Rev. Canon W. M. Nainby conducted the Holy Communion Service. He was assisted by Revs. Canon W. H. Hatfield, L. M. Watts, and W. E. Harrison, who has been lately appointed to St. John's Parish. The members of Holy Trinity W.A. were very gracious hostesses.

Some highlights of the day's meeting: Mrs. W. Myers of St. John's, and Mrs. J. Martineau, formerly president of Hughenden, were welcomed as new Life Members of the Diocesan Board.

During the afternoon Mrs. H. A. Gray was presented with the Life Member's Gold Badge and Certificate for her daughter, Miss Frances Gray, who is a deaconess of the Church at Midland, Ontario. This was a gift from the Diocesan Board. Later in the season the Life Member's Admission Service will be read for Frances in the church in which she is at present giving service. We shall feel honored to have her as a member of our Board.

It was learned that Mrs. D. B. Donaldson, Dominion Treasurer of the W.A. for nearly thirty years, is retiring from that office. A sum of \$25.00 was voted towards her gift. Any branch desiring to do so may send a small sum towards this amount.

Holy Trinity W.A. Afternoon Branch donated a very large and attractive interest book, based on the year's study. This was most gratefully received and will be donated to the staff of one of our residential schools.

THE 30th ANNIVERSARY FUND

The 30th Anniversary Fund stands at \$1,658.99. Some newly made Life Members have contributed part or all of their gifts which accompanies each membership to furnishings for the new church at Seba. The amount now stands at \$105.00.

The E.C.D. Secretary presented three appeals. There was money to meet two of these. A sum of \$15 was allowed for the Diocesan appeal for help to one of the youth departments; \$15 to buy some Prayer and Hymn Books for Seba.

STUDY BOOKS FOR 1946-47.

For the Seniors—"India at the Threshold," by Mrs. Geo. Bryce.

For the Girls—"Kangra Interlude," by Rev. Geoffrey Guiton.

For the Juniors—"Treasure in India."

A letter of thanks was received from the Secretary of the Alberta Branch, Canadian Cancer Society, for help from members of the W.A. at the booth in the Hudson's Bay Company during the recent campaign for funds.

A very nice gift was received from the Dominion W.A. in the form of a photograph of Her Royal Highness, the Princess Alice, who has been Patroness of the Dominion Board during her husband's tenure of office as Governor General. This is to be framed and hung with the picture of Mrs. Roberta Tilton, the foundress of the W.A.

The total W.A. Membership for 1945 in Canada is 95,653, which is an increase over 1944 of 4,852.

The Diocesan "Living Message" reported that there are now 510 subscriptions in the Diocese—an increase of 121. Not quite half the members subscribe to this magazine.

The Missionary Secretary reported that Miss Sue Kelsey has arrived in Honan; Miss Greta Clark and Miss Frances Howard are en route; Miss Jessie Wylie has arrived in India.

Guest speaker, Mrs. G. Flintoff, who had lived in Whaletown, B.C., was introduced to the members, saying she was glad to have the opportunity to acquaint the Prairie members with the work of the Columbia Coast Mission.

There are three boats (motor launches) the "John Antle," with Rev. Alan Greene as superintendent; the "Columbia," with a doctor but no nurse, and the "Rendezvous," manned by Rev. Rollo Boas, formerly of Wainwright and Fort Saskatchewan parishes.

Whaletown is the home of the "Rendezvous," and Mrs. Boas and her two children (daughters) travel with the captain. There are two hospitals, one at Alert Bay, and the other at Pender Harbour. The hospital at Rock Bay has been closed for lack of finances and shortage of help. There are seven missions and churches in all this territory but it is almost impossible

to hold services more often than once a month. Mrs. Flintoff told of the shortage of nurses for the hospital and for district visiting. Relief cooks were needed as well as vocational leaders. Supplies of all kinds, especially layettes, were most acceptable. The Rev. and Mrs. Boas have set up a clinic, which is filling a great need. Mrs. Flintoff asked for the prayers of the members that this phase of the work of our church may go forward.

The President, on behalf of the members, thanked Mrs. Flintoff for her very interesting and enlightening talk.

WETASKIWIN DEANERY W.A.

Wetaskiwin Deanery W.A. meeting was held at Bittern Lake, June 13th. The opening service of Holy Communion, held in St. Dunstan's Church, was a satisfying commencement. The windows of the church were open so that during the service one could hear the sounds of birds and literally feel the atmosphere of worship and devotion. The service was conducted by the Rural Dean, the Rev. A. Wallis of Camrose, assisted by the Rev. F. Baker of Sedgewick.

Mrs. Barnett, in opening the meeting welcomed the members, regretting the inability of Mrs. S. F. Tackaberry to be present, but hoping she would benefit greatly from her holiday at the Coast.

"Consecration" was the theme chosen for the meeting and the text, 1st Cor. 29:5 "Who then is willing to consecrate his service this day unto the Lord."

Continued on Page 13



Broadcasting

JULY—Services at 11 a.m.:

7th—ALL SAINTS'..... CJCA

14th—ST. FAITH'S..... CFRM

21st—HOLY TRINITY..... CJCA

AUGUST—Services at 11 a.m.:

4th—ALL SAINTS'..... CJCA

11th—ST. FAITH'S..... CFRM

18th—CHRIST CHURCH..... CJCA

G.B.R.E. EXAMINATIONS

Results of the Sunday School Examinations of the General Board of Religious Education. Some 292 pupils wrote the tests and 215 have passed in them. Altogether the marks this year indicate a very much improved condition. Pupils must be applying themselves diligently, and the teachers must also have been more zealous in the preparation and presentation of the lessons during the past year. The Diocesan Board wishes to express appreciation to the teachers of the Sunday Schools for their work during the past year; and also to all the pupils who wrote the tests, whether successful or not. It is good to see such a number of schools well represented in the lists.

A word of thanks also to the clergy who took the time and trouble to mark all the papers. It is quite a job, with such a lot of papers, and so many close competitors. So "Thank you" to the Rev. W. W. Buxton, the Rev. N. J. Godkin and the Rev. F. W. Baker.

The following is a list of those who received above 50 marks:

St. Faith's, No. 6—J.G.U.

Audrey Hogg 75, Ann Fairbairn 73, Pat. Collison 71, Edna Hughes 57, Donald Aitken 55.

No. 7—J.G.

Gwen Raistrick, Dominion Comp., Ann Bristow 67, Norine Tate 65, Terry Mahood 62, Harvey Jackson 59, Jessie Greenfield 53.

No. 8—J.G.

Enid Clift 66, Charles Burns 65, Lucy Collison 63, Norma Strange 59, Joan Ellis 58, Dorothy Gaitt 57, Betty Milner 53, Lee Yates 52.

No. 9—S.G.

Eileen Field 81 R.T.S., Marion MacDonald 76, Audrey Spracklin 76, Glennys Davidson 67, Frances McElheran 55, Maureen McFaull 53.

No. 10—S.G.U.

Shirley Raistrick 85 R.T.S., Doreen Whyte 75, Bruce Clevely 68, Winona Patterson 68, Ronald McDonald 50; Shirley King, Dominion Comp.

Holy Trinity, No. 6—J.G.U.

Lois Pheasey 94 R.T.S., Barbara Janke 93 R.T.S., Harry Johnson 93, Shirley Girling 92, Marion Taylor 91, Doreen Masson 91, Russell Brown 91, Neil Roberts 90, Rona Fairall 89, Betty Demro 89, Keiven

Wallace 88, Joan Bryant 88, David Ward 86, Harry Finnegan 84, Peggy Demro 82, David Forbes 81, Patsy Saunders 79, Robin Greene 77, Howard Garrett 76, Eddie Turner 75, Marguerite Finnegan 74, Jack Lymer 72, Marie Cherdas 70, Mary Mellon 55, Tommy Stott 50.

No. 9—S.G.

Lena Pheasey, Dominion Comp.; Lois Brown 90, Gwynneth Chiddell 86, JoAnn Roop 71, Jean Wildman 70, Lois Buchan 64, Margaret Ward 60, Sheila Brady 59, June Christie 58, Clare Betts 53.

St. Mary's No. 6—J.G.U.

Marjorie Crighton 85 R.T.S., Lester Henderson 76, Barbara Drabble 72, Patsy McDowell 71, Trevor Henderson 71, Betty Clark 70, Gerald Henderson 70, Greta Granstrom 68, Bobby World 56, Caroline Robertson 55, Blake Marshall 53, Elaine Cook 51, Joyce Nytchay 50.

No. 9—S.G.

Bernard Hiron 57, Jack Hay 55.

St. Luke's No. 6—J.G.U.

Rosalie Scott, Dom. Comp., Dorothy Ritchie 91 R.T.S., David Hatfield 90, Mabel Easterby 84.

No. 9—S.G.

Gloria Fearon 82, Jean Whittingback 75, Joan Bishop 64, Evelyn MacDonald 63.

Christ Church, No. 6—S.U.

Douglas Runte 70, M. Foster 67, Grace Barry 61, Bill Slessor 57, Bill Bennett 54, Frank Percival 50.

No. 6—J.G.U.

Joan deWynter 87 R.T.S., Susan Fife 83 R.T.S., Richard Mallen 78, Ingrenn Inkter 76, Georgina Gleave 73, John Elliott 71, Gwynne Smith 70, Marjorie Dobbs 69, Nickie Radford 68, Palmer Miles 67, Pat. Kenworthy 66, Lorna Karran 64, John Tweddle 62, Gerald White 63, Gloria Balance 62, Agnes Davidson 58, Marney Turner 55.

No. 9—S.G.

Audrey Davidson 72, Joy Baldwin 67, Wilma Palmer 66, Jean Kenworthy 61, Jack Gutteridge 61, Gordon Sheldmerdine 61, Bob Turner 59, Norma Patterson 57.

No. 6—S.U.

George Lowson 72.

St. Mark's, No. 9—J.G.U.

Nora Hetherington 89, Sonia Stefance 81, Gerry Thornton 69, Gladys Campbell 69, Joan Comrie 52, Lila Stump 51.

No. 9—S.G.

Dorothy Spooner 90 R.T.S., Joyce Blacklock 87, Pat. Stevenson 86, Florence Darwish 80, Doreen Davies 79, Dorothy Hudson 79, Lois Hetherington 72, Ellen Keen 72, Phyllis John 67, Betty Cooke 61, Harry Marks 56, Alden Campbell Hope 50.

No. 6—S.U.

Elaine Sinclair 71, Edward Sinclair 58.

St. Paul's, Leduc, No. 6—S.U.

Neil Wilkinson 98 R.T.S., Joan Wilkinson 91, Florence Wilkinson 79, Patricia Dickson 52.

No. 6—J.G.U.

Margaret Ganderton 85, Joyce Wilkinson 75, Ida Maine 73, Bobby Wilkinson 57, Stewart Wilkinson 52.

St. Patrick's, Heath, No. 9 S.G.

Norma Patterson 86, Joyce Bartlett 78, Norma Ford 57.

St. Peter's, No. 6—J.G.U.

Tom Donnelly 73, Florence Young 68, Bob Day 67, Alan Blewett 63, Jimmy Pratt 60, Jimmy Orchin 54, Joan Lancaster 52, Barbara Ball 50.

No. 7—J.G.

Dorothy Powers 86, Lois Blackwell 83, Audrey Woollam 82, Marjorie Powers 75, Ruth Guy 69, Irene Kitchen 69, Jean Thornhill 72, Mercedes Fowler 60.

No. 8—J.G.

Ann Thornhill 92 R.T.S., Patty Roseborough, Dom. Comp.; Ralph Russell 62, Eileen Haliday 60.

No. 9—S.G.

Dorothy Almas 75, Doreen Pitt 62, Marie Fowler 55, Beatrice Brannan 50.

No. 10—S.G.U.

Bill Dryden 55, Gordon Wilson 50.

St. Thomas', Wainwright, No. 6 JGU.

Johnny Wear 85, Mabel Armishaw 72, Howard Cofield 65, Mary Wear 90.

St. Andrew's, Camrose, No. 6 J.G.U.

Donnie Shestopalski 62.

No. 6—S.U.

Barbara Howarth 75, Shirley Bradley 54, Marilyn Stewart 55, John Stewart 52.

St. Dunstan's, Bittern Lake

No. 6—J.G.U.

Betty Briggs 87, Leona Linden 64, Kenneth Lomas 75, Mary Lomas 69, Patricia Lomas 73.

Continued on Page 13

MIDSUMMER MADNESS

By REV. DAVID L. GREENE, R.D., Emerson, Man.

When I was a boy in old Ontario my cousin and I, with the aid of his little black terrier, one summer day captured a woodchuck. We prepared its carcass for the pan and persuaded our grandmother to roast it for us. I recall that the meat was oily, and tasted furry. But having gone thus far we persisted and made a meal of it. We tried to induce my older brother to join in our repast but he positively refused. He thought we had gone mad. My cousin argued, "If you were lost in the woods and couldn't find a partridge to shoot you might be glad to eat woodchuck." To which my brother replied, "Maybe; but I am not in that predicament today." Some decades later I found myself eating roasted muskrat in a Northern Mission and enjoying it—apparently in my right mind. After all, what really constitutes madness? Why is it supposed to be more prevalent and virulent in summer?

Midsummer madness attacks different people in various ways. The vast majority of victims manifest their seizure by a form of escapism. Dwellers in the wilderness crave city crowds; urban residents flee the noise and bustle of their environment to seek quiet and seclusion on the beaches. But how often realization proves different from expectation. The strange city is a lonely place and the beaches are any thing but quiet. One summer day my wife and I accepted the offer of a rest period in a cottage free to clergy and their families. During the days we scrounged wood, carried water, cooked meals and washed dishes, shopped around for provisions, played games and bathed with the children. At night we lighted a fire in the fireplace and with the children safely in bed settled down to enjoy some books. But we were too tired to read, so we went to bed.

To bed—to sleep, we hoped. But no. For with the night came Operation Night-owl, a thousand strong, fresh from home base in the city, to make whoopee at the beach. They brought their jazz band which played in the pavilion; motor horns hooted on the camp trails; put-puts back-fired on the lake; gramophones blared in nearby cottages; snatches of song and shrieks of laughter floated up from campfires. All through the night bedlam let loose. At six in the morning, the children who had slept the sound sleep of childhood awoke to demand another day's

attention. Returned home from that strenuous holiday we required a week's rest to recuperate. Did we go back again to that cottage another summer? We did. Midsummer madness!

Opinions differ as to what constitutes a sane holiday or whether a holiday should be governed by laws of sanity. Perhaps the element of craziness is essential to the idea of holidays. Perhaps a holiday should be defined as a vacation from sanity. That is what an inmate of a mental hospital thought as he observed through the wire fence a man sitting on the river bank holding a fishing rod. "Have you caught anything?" he asked. "Not a thing," acknowledged the fisherman. "How long have you been sitting there?" the inmate pursued. "Five hours." "Come inside our fence," the hospitable patient invited. Of course the outside man just had a temporary derangement—midsummer madness.

Personally, I like some kinds of fishing: trolling, for instance, with a strong oarsman rowing, but for me, wading waist deep in a rocky stream and whipping a line about would be sheer madness. Some folks are fond of a golfing holiday, while to others the idea of knocking a little ball around and following it over miles of rough ground is worse than silly. Some people love to rough it in a luxurious modern cottage by the water, whiling away the days playing bridge; others who are addicted to reading detective stories think bridge playing as a holiday pastime is the height of madness.

My own long cherished but never realized idea of a perfect summer holiday would be to occupy a waterside cottage, modernized yet far enough from the maddening crowd to ensure quiet and seclusion; to have one room equipped with a few books, a typewriter and reams of paper; to spend the forenoons reading and writing; and the afternoons in outdoor activities. I will not blame my readers if some of you are asking, "Who is crazy now?" But you may know about the old Indian who said, "It would not do for all of us to think alike, or all the other Indians would want my squaw!"

Another way in which midsummer madness is manifested is in the choice of holiday attire. After a long drawn out agitation man has emancipated himself from conventional blacks, grays and

browns. He has gone the limit and emerged in all colors of the rainbow, arranged in every conceivable combination from two-tones to full harmonies and discords. We are surprised at nothing the male human affects this summer. Woman has discarded the cumbersome bathing dress of a former generation and adopted the multi-colored swim suit and shorts of today. One wonders whether these diminishing garments have reached their ultimate in abbreviation and their use in places other than at our beaches.

An American lady was telling me recently of visiting a Canadian city on a Sunday. She was dressed in slacks. She said she felt conspicuous and embarrassed when she realized that Canadian women were not wearing slacks even in the parks. She counted only four thus appressed. But she added that on a subsequent visit to this same city properly attired in a dress, she was even more embarrassed to see dozens of women and girls wearing shorts on the streets. She found it difficult to understand Canadian customs. This observation of a visitor to our country prompts the query, are our standards slipping? Or is this trend towards scantiness of attire just midsummer madness?

So far in this article I have not done any preaching or offered many candy-coated morals. This is not an "undesigned coincidence." I started out with the idea of providing a little light reading for people presumably in vacation mood; as some magazines publish an all-fiction number in July. I must be catching this midsummer madness for it is improbable that a church magazine would want to print a contribution that is "non-religious." I must try to say something the editor will approve.

To believers in holidays for pleasure perhaps the craziest kind of vacation is that chosen by Sunday School Van teachers and drivers. Holidays without pay are generally regarded as unattractive but the young ladies who operate our vans accept them. They trundle cumbersome trucks over pioneer prairie and bush trails; cooking, eating and sleeping in their portable cabins; walking over impassable roads to reach otherwise inaccessible, isolated homes. What fun is there in all that?

Ask the Van workers themselves. They will tell you of a summer spent in the open air; of adventure in exploring new country; of joy in seeking out scattered families and telling little children the story of Jesus and

Continued on Page 13

I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

VII

The Consolidation of the Church

Soon after the Council of Whitby, Wilfrid, who, as we have seen, was an ardent supporter of all things Roman, was consecrated to the See of York. Contemptuously refusing episcopal ordination at the hands of Celtic bishops he went abroad and was consecrated with great pomp and ceremony at Compiègne by no less than twelve bishops. So flattering was the reception accorded to Wilfrid that he remained abroad for two years. As no provision had been made for his episcopal duties the people of his diocese began to feel neglected, and eventually petitioned the King for the appointment of Chad, a monk of Lastingham, as bishop in his place. The King agreed and Chad reluctantly accepted the onerous post. He was consecrated by one Italian and two Celtic bishops. When Wilfrid returned he understood the situation and left Chad unmolested until such time as the tide of public opinion should turn again.

Theodore, Archbishop of Canterbury

In 669 a great and terrible plague swept through Britain, taking the lives of large numbers of people, and among them that of Deusdedit, Archbishop of Canterbury. The two most influential kings of the time, Oswy of Northumbria and Egbert of Kent, agreed that it would be a tactful move if they were to select an Archbishop from among the native clergy and sent him to Rome for consecration. Vighard, a Kentish priest, was selected and sent to Rome but while there was seized with malaria and died. Vitalian, Bishop of Rome, was then asked to appoint someone, having in mind the peculiar needs of the country. Eventually, Theodore, a Greek priest, was consecrated to the office on March 26th, 668.

Archbishop Theodore brought with him Hadrian, a monk of profound learning, and together the two men set to work to win the friendship of the people. They organized monasteries, established churches and schools, introduced choral services, and generally corrected the defects they found. A further part of Theodore's

scheme was to increase the number of bishops and the reduced areas committed to the new suffragans came to be known as "dioceses"—complete households of manageable extent. This part of his plan took several years and was resisted continually by Wilfrid of York.

The Synod of Hertford, 673

As soon as Theodore had established himself and felt that he had an understanding of the problems and potentialities of the British Church he summoned the bishops and clergy to confer on future plans. Wilfrid of York was too proud to submit to Theodore and sent two of his clergy as proctors rather than come himself. Theodore first asked if the members of the synod were agreed to maintain the essential doctrines of the historic Catholic Church. On their unanimous assent he selected ten articles from the findings of the Council of Chalcedon which had been held in 451, which were adopted and which still remain as the basis of English canon law.

The Parochial System

At all times in its history there have been devout souls who have desired to make gifts or bequests to the cause of the Catholic Church of Christ. Thus it was that when Theodore became Archbishop there were many churches but no plan of providing for them everywhere. Hitherto also, the churches (where they did exist) were staffed by monks, members of religious communities, but now Theodore persuaded the nobles to adopt a system which he had seen in successful operation in Greece—that of having a Church and a "secular" priest (one who was not a member of a community) on each estate. Moreover, it had been the custom for the faithful to pay their offerings into a central fund to be administered by the bishops, but Theodore permitted them to give money, lands, or share of produce for the support of a resident priest in their own neighbourhood. So it came to be that the estate of the nobleman became the parish, and his chaplain the parish priest. To encourage this further Theodore arranged that all who built churches and supported a priest should have the

right of selecting him from among available clergy. In this way our system of parishes, dioceses and ecclesiastical provinces grew up and has never been altered.

It was also the united Anglo-Saxon Church which suggested to our ancestors the possibility of a single civil community. The Church was united before 690. There was not a correspondingly united kingdom until 1017.

(To be continued)

ANSWERS TO BIBLE QUIZ (On Page 7)

1. By a strong east wind. (Exodus 14:21)
2. Adam (Genesis 3: 20).
3. Leah and Rachel (Genesis 29: 15-28).
4. Matthew (Matt. 9: 10).
5. Andrew (John 1: 40, 41).
6. Job (James 5: 11).
7. Paul (Acts 16).
8. In the Temple (Luke 2: 42-46).
9. A stone in a sling (I. Samuel 17: 49).
10. Zacharias (Luke 1: 13-22).

Some people make things hard because they are so easy on themselves.

Democracy would not need so many to defend it if it had more on whom it could depend.

A new age will come when we come of age, and it's high time we did so.

If the slip in your marriage is showing, pull up your standards.

Seeking our own ends will end us all.

Don't be a poor fish and drift with the tide; put up a whale of a fight.

If more women raised their vision, not so many would need to have their faces lifted.

Competition is between those trying to be great—not between those who are.

Don't Say Bread

SAY

"McGavin's"

The Good Companion
of Every Meal

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

XV

Behind the "High Table" of St. John's College School dining hall in Winnipeg there hang three portraits in oils of men in bishop's robes. They are quite a contrast with each other in a way: on the left, as you look at them, the rather ruddy-complexioned Bishop Grisdale of Qu'Appelle, with his fairish hair and curly beard; the dominant features of Archbishop Machray, his alive and piercing eyes almost seeming still to scan daily the school which he refounded; and on the right, the head and shoulders of a rather stocky, thick-set man with jet-black hair, an intellectual forehead, firm mouth, determined chin and bushy mutton-chop whiskers—the latter, John McLean, first warden of the College and first bishop of Saskatchewan.

John McLean was born in Portsoy, Scotland, on November 17th, 1828. He eventually became a student at King's College in Aberdeen, where he met Robert Machray in 1847. Even at that time, John McLean was an able scholar, and a High Bursar of the College in Latin and Greek, besides which he was assisting himself financially by being chemist assistant to Dr. Balfour, an Aberdeen physician. The two young men worked mathematical problems together and saw much of each other. McLean was a prominent member of the College Debating Society at that time, and was known as an excellent and ready speaker who had something of a gift of oratory, and loyalty to him inspired Robert Machray to take part in some of the debates. They both graduated with Master of Arts in 1851, and there was some discussion about their taking teaching positions at a school in England, but the matter fell through. Robert Machray went to Cambridge, and John McLean joined a large manufacturing firm in London, of which his uncle was manager. He did very well in business, and having acquired French, German and Spanish, was placed in charge of the foreign correspondence of his firm.

In the summer of 1858, Robert Machray was in the Isle of Man when he received a letter from John McLean intimating that the latter's intention of taking holy orders. Whilst living in London he became an active member of the Church of England Young Men's Society, and had been accepted as a candidate for holy orders by the Bishop of Ripon. Machray

suggested that McLean should join him and be ordained by the Bishop of Sodor and Man, but the Bishop, the Honourable Dr. Powys, refused to accept McLean on the strength of his Aberdeen degree, so the proposal fell through. It seems that Dr. Hellmuth (later to be Bishop of Huron) was in England that summer and proposed that John McLean should come to Canada. This he accepted, and being ordained Deacon by Bishop Cronyn of Huron on August 1st, 1858, became curate of St. Paul's Cathedral in London, Ontario, a position which he held for seven years. Mr. McLean was priested on December 15th, 1858, and had the unusual experience of preaching his own Ordination Sermon, taking as his text Hebrews vii, 11.

When the necessity of refounding St. John's College arose in the mind of Bishop Machray in 1865, he invited the Reverend John McLean to become its first Warden; he arrived at the Red River Settlement towards the end of October, 1866, and was immediately appointed Archdeacon of Assiniboia and Incumbent of St. John's Cathedral Parish as well. He took up residence in the house called St. Cross, which had been built by Archdeacon Cochrane, and later was for many years the main building of the College and College School. The late Archbishop Matheson, who was one of his pupils, said that he was, "The best and most inspiring teacher I ever sat under." In Latin and Greek he followed the custom of the time in making his scholars learn hundreds of lines by heart, and he was said to be an excellent teacher of elementary mathematics. Archbishop Matheson added, "I shall never forget what I owe to him on account of the way he taught me to preach and especially to deliver my sermons. He committed all his own sermons to memory and delivered them verbatim. I have taken up in the stall of St. John's Cathedral the manuscript of his sermon, and followed the manuscript while he delivered it word for word—a most remarkable feat of memory. He was not only an excellent preacher, but a clever extemporary speaker and a capital storyteller." He was always sorry for those who were unprepared to preach, he would say, "I am never unprepared, I am always ready to preach on even the shortest notice;" and whatever his starting point, he made everything lead up to the central thought of Jesus

Christ and Him crucified. In every way, he was able, energetic and hard-working. He took a prominent part in the Synods and Conferences of the Diocese, and established and built the first church in the present City of Winnipeg (Holy Trinity); services being commenced in a hall in December, 1867. It is not surprising that as early as 1870 he began to be mentioned for the prospective new Diocese of Saskatchewan.

John McLean was consecrated in Canterbury Cathedral on May 3rd, 1874. Returning to Canada, he made his way to Prince Albert, which he reached at the end of February, 1875, when the old church of St. Mary's was under construction. It is said that he went out into the woods where the men were getting out the logs and then and there knelt down in the snow with them to pray for the success of the undertaking. His first ordination was held on January 9th, 1876, Mr. John Hines of the C.M.S. being made Deacon. That same winter, he paid his first visit to Edmonton, when the original site of All Saints' Cathedral was secured. In 1879, he founded Emmanuel College, establishing it in log buildings in Prince Albert; and here the first high school work was done in the Northwest Territories. The Bishop felt greatly the need for trained interpreters, schoolmasters, catechists and teachers, and used to illustrate this need by telling of the missionary who sought to hold the attention of a group of Indians by addressing them as "children of the forest;" unfortunately, this lost some of its effect when his unskilled interpreter translated it as "little men among the big sticks."

His character was firm and decisive. Canon E. K. Matheson, who knew him well, says, "He was your friend or your opponent, and you knew it," but also adds, "he was a man of large ideas; he attempted great things for God; he expected great things from God, and he was not disappointed."

(To be continued.)

H. R. Milner, K.C.	H. A. Dyde
R. Martland, K.C.	W. F. Bowker
G. H. Steer, K.C.	P. E. Poirier, K.C.
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MIDSUMMER MADNESS

Continued from Page 10

His love for the lambs of His flock; of bringing a little sunshine into the drab lives of lonesome and weary mothers; of experiencing a certain satisfaction in doing something definite for God and the good of fellow beings. Midsummer madness? Well, St. Paul found it worth while to be thought a fool for Christ's sake.

Many vacationists go to church on Sundays or otherwise contrive to recognize and worship God. Many others omit this duty entirely. For worship requires effort and vacation time pre-supposes an effortless existence. Thus worship comes to be regarded as a seasonal exercise and God is regarded as One with Whom we have only part time relations, like teacher. On school closing day the children said, "Good-bye, teacher." On the day the family set out for the beach little Mary knelt by her bed and said, "Good-bye God, we are going on our holidays." To take time out of holiday hours and make the effort required for worship is regarded by many as midsummer madness.

But to expect one's spiritual life to thrive without regular nourishment is as unreasonable as to expect one's body to live without daily food. One does not say, "Good-bye grocer, good-bye butcher, we are going on our holidays." On the contrary, holiday makers find it necessary to stock up with extra provisions to cope with increased appetites. The main purpose of holidays is re-creation. To be one hundred per cent. effective the process must provide for re-creation of the whole man—body, soul and spirit. To suppose that the soul requires no attention and to omit ministration to its needs is midsummer madness.

If there is a church in the camp neighbourhood, Christian Church people will take time out of holiday activities to attend its worship. If there is no church service to attend they will read their Bibles and use their Prayer Books in private devotions and family or community cottage worship. Vacation time offers priceless opportunity for quiet meditation and devotional reading, to make a real experience of the desire we sing about so often, "Come, ye yourselves apart and rest awhile."

It is good for us to remember that the devil never goes on holiday. He is always on the job watching for his opportunity to tempt unwary people. The idle hours of vacation time are his field days when he

tries to pile up a big score. It is also good to remember that God never goes on holidays. He is on duty day and night, working seasons and vacation times, ready and alert to hear and answer His children who call upon Him.

To spend our holiday time in such a manner as to infer that religion is a seasonal something which may be put out of our lives for a month, that we have a special dispensation to devote our whole time to pleasurable pursuits for a season; that God has no claim on our holiday time and no extra-territorial rights on our beaches is a deplorable form of midsummer madness.

G.B.R.E. EXAMINATIONS

Continued from Page 9

No. 9—S.G.

Eleanor Lomas 91 R.T.S., Verna Lomas 87.

St. George's, Fort Saskatchewan No. 6—J.G.U.

Godfried Webber 79, Marjorie Walker 70, Glen Walker 64, Morris Brabbins 70, Dorothy Riley 67, Luella Dawson 60, Edith Neal 58.

No. 6—S.U.

John Neal, Dom. Comp.; Marjorie Stannard 80 R.T.S., George Holt 70, Albert Stannard 68, Joan Todd 65, Laurence Brabbins 65, Alice Neal 60, Clayton Walker 55.

Immanuel, Wetaskiwin, No. 9—S.G.

Gordon Oswald 57.

St. Mary's, Ponoka, No. 6—G.U.

Ethel Eastwood 89, Carol Cavanaugh 74.

No. 9—S.G.

Eleanor Stretch 52.

St. Mary's and St. George, Jasper

No. 6—S.U.

John Booth 50.

No. 6—J.G.U.

Dorothy Peterson 72, Glenda Church 52.

Holy Trinity, Tofield, No. 6—J.G.U.

Dorothy Thomson 89, Patrick Sutherland 73.

St. Mary's, Edgerton, No. 6 J.G.U.

Georgina Sawyer 74, Dorothy English 61, Audrey English 69.

No. 9—S.G.

Nina Sawyer 82 R.T.S., Evelyn Sawyer 71.

SUNDAY SCHOOL BY POST EXAMINATIONS, 1946

Junior Uniform

Jim Kent, Marwayne, Dom. Comp.; Violet Breadon, Fawn Lake, 97; Arthur Avery, Abee, 90; John Milligan, Bon Accord, 89; Anne Alexander, Wainwright, 87; Teddy Kent, Marwayne, 85; Shirley Tanner, Camrose, 75; Vera Russell, Jarrow, 60.

Senior Uniform

Joan Milson, Winfield, Dom. Comp.; James Morris, Foothills, 85; Brian Kent, Marwayne, 79; Elizabeth Bromley, Thermen, 70.

Advanced Uniform

Malcolm Kent, Marwayne, Dom. Com.; Mary Lawrence, Seba Beach, 69; Barbara Kennedy, Hughenden, 60; David Cording, Blue Ridge, 93; Vernon Dixon, Peavine, 93; Florence Breason, Fawn Lake, 64.

WOMAN'S AUXILIARY

Continued from Page 8

Very encouraging reports were heard from all branches represented. It was noteworthy that every branch stated its pleasure in contributing to Mrs. H. J. Wilson's Life Membership.

All branches co-operated to the Dorcas work, even though several found it extremely difficult, having few, if any, members who could do sewing.

The Educational aspect of W.A. work was presented by Mrs. Harris; Prayer Partnership by Mrs. Croft; Mrs. Craigie told of the Church Boys' League being formed and asked for interest in this department, as well as for Juniors and Little Helpers.

Mrs. W. F. Barfoot extended an invitation to any W.A. member when visiting Edmonton to inspect Elizabeth House.

Mrs. E. W. de Laroque appealed for advance in membership and interest in Girls' Work, especially in the formation of new branches. Early 'teen-age girls, the "between age" girls which we must have if the interest and work is to be carried on.

After the meeting the Rev. F. Baker conducted Evensong, and the delegates and officers spent a social hour at the home of Mrs. C. T. C. Roper where the members of Bittern Lake W.A. were hostesses at tea.

The whole atmosphere of the meeting had been service, friendship and co-operation.

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDLELL, D.D.
THE REV. H. G. BRANT

We are very thankful that we have passed our objective in the Anglican Advance Appeal and that by June 24th we had reached \$13,580. The Fund still remains open for those who have not subscribed and who wish to do so, as the Church in our Dominion badly needs the money for extension purposes.

We are sincerely grateful to the canvassers for all their hard work, as well as to the 330 subscribers who made this possible by their generosity.

On the evening of Ascension Day 49 candidates were confirmed by the Bishop before a crowded congregation. The service was very beautiful and will be long remembered by all who were present. These candidates received their first Communion at the early service on Whitsunday.

The only organization to continue through the summer will be the newly formed Chi Rho Fellowship for all those over 21 years of age. They will continue to meet every second Thursday evening and are anxious to increase their membership and cordially invite returned service personnel and other young people over 21 to come to their gatherings.

The Saturday evening gatherings at the rectory will be off until September, when we hope to see all of you again, but the Sunday evening socials in the parish hall after evening service will be continued throughout the summer.

We hope that as many of you as possible will be able to have a holiday sometime during the summer and that you will enjoy it very much.

Cathedral Building Fund

In spite of the Anglican Advance Appeal subscriptions are still coming in for the Building Fund and the present standing is \$15,070. This is made up of \$9,975 from members of All Saints' Parish and \$5,145 from sources outside the parish.

There is much to encourage us in this, as well as the knowledge that we have received a number of promises of help which have not yet materialized.

HOLY TRINITY

Corner 101st St. and 84th Ave.

CANON W. M. NAINBY

We are looking forward to having Archdeacon Leversedge with us during the month of July, and we extend a most warm welcome to him and Mrs. Leversedge.

Confirmation: The Confirmation Service took place on the evening of Rogation Sunday, and the following were confirmed by the Bishop: Edwin Hughes, Ian Jamieson, Lowell Skelton, Carroll Levy, David McDonald, Lawrence Pilip, Gerald Stride and Harvey Young; Maureen Brown, Margaret Craven, Nellie Hodgson, Mabel Janke, Elizabeth Johnson, Barbara MacMillan, Hope Paton, Maxine Pilip, Barbara Phillips, Valerie Phillips, Patricia Pinnell, Phoebe Robertson, Ruth Robert-

son, Elsie Tomkin, Kathleen Weastell and Elizabeth Worabetz.

Scouts and Cubs: Congratulations to the 6th (Holy Trinity) Troop on winning six cups in the recent inter-troop competition. The Cubs made a presentation to their leader, Miss Ann Mainwaring, who is leaving the pack. Mr. Whittaker is now in charge of the Cubs.

W.A.: The Garden Party held on the rectory grounds proved a great success. Thanks to a lovely day a large number attended. The Juniors served, and also sang one of their festival songs.

The Young Women's Fellowship had a party the same evening to bring the season's activities to a close.

The Little Helpers' Annual Rally was held on June 14th, and a number of children and mothers attended the service in the church, and also enjoyed the games and lunch in the hall. Mrs. Pheasey is our Little Helpers' secretary.

Parish Guild: The annual Garden Party at the home and grounds of Mr. and Mrs. H. Hawe proved a wonderful success. It was another beautiful day, and a large number of members and friends were present.

Sunday Schools: The results of the G.B.R.E. exams. were most encouraging, with Lena Pheasey coming highest in Course No. 9, and Lois Pheasey highest in Course No. 6. A large number got honours. The annual Sunday School prize-giving is to take place at morning service, June 23rd.

The Garneau School enjoyed a picnic at the South Side Park to mark the end of the season.

The Good Companions' Club also ended the season with a picnic and swim in the park.

Sanctuary Guild: Mrs. Browse is now president of the Guild, and a meeting was held at her home recently. Members of the congregation are asked to give flowers from their gardens for the altar during the summer months.

A.Y.P.A.: The Senior A.Y. has been making the most of the good weather and enjoying several outdoor activities. The fastball team has done very well, winning both games played so far by a comfortable margin. A large number from both Senior and Junior A.Y. groups are planning to attend the week-end camp at Kapasiwin.

CHRIST CHURCH

THE REV. E. S. OTTLEY

Last month we missed the boat with our Parish notes. However, the more outstanding items of news may bear mentioning this time.

Our annual Confirmation Service was held on the evening of May 12th, when a large congregation witnessed the laying on of hands by the Bishop on twenty-four of our young people. These, added to ten adults who were confirmed just before Easter, make up quite an impressive total of new members of the Church.

W.A.: On June 7th the W.A. held their Lilac Tea in the parish hall. There was a very fair attendance by our people, and the net results of the Tea were very encouraging. At any rate, the W.A. have been able to meet their pledge for the 2nd and 3rd quarters, in addition to all other current obligations. The closing meeting of the season was held on Tuesday, June 11th. At this meeting we said farewell to Mrs. H. M. Davidson, who is leaving shortly for Hamilton. On behalf of the W.A. a gift was presented to Mrs. Davidson, as a token of goodwill and in appreciation of her loyalty and hard work during the short time she has been with us.

Young Women's Club: The Young Women's Club held their Spring Tea on Wednesday, May 15th. The weather was most inconsiderate, nevertheless, it proved to be a very profitable event.

Little Helpers: The Annual Rally of the Little Helpers on June 15th was well

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attended, in spite of the rain. There were some thirty-five children present with their mothers, and a most happy time was enjoyed by them all. At the brief service held in the church the children presented their boxes, and over \$14.00 was received. Mrs. W. D. Neely, the Diocesan Little Helpers' Secretary, spoke briefly to the children, and then to the mothers, explaining something of the plan and purposes of the Little Helpers.

A.Y.P.A.: At their meeting on May 30th the A.Y.P.A. elected their officers for the coming year. It was felt that by making the change of officers at this time the programme for the coming fall and winter season could be more adequately planned. The new officers were installed during the evening service on Sunday, June 18th.

Choir: The Annual Dinner of the Choir was held in the parish hall on Thursday, May 23rd. A most enjoyable supper was served, after which presentations were made to Mr. H. G. Turner, the Choir-master, and a brief concert followed.

We regret to announce that Mr. Turner has found it necessary to resign from the leadership of the Choir, after some twenty years of faithful service. Our good wishes go with him in the new work he has taken up, and we assure him of our sincere thanks for his devotion to the work of Christ Church. The Vestry have appointed as his successor Mr. Leonard Betts, who is known to most of us as the conductor of Woodward's Choir and the Cavendish Ladies' Choir. We wish him well, and assure him of our loyal support.

Advance Appeal: We have not yet the final figures on the canvass for the Appeal. There are still three or four canvassers to report. However, at the moment of writing, we have secured some \$11,000 on our objective of \$12,432, so we have good hopes that we may go over the top. Our thanks are due to our people for their generosity and splendid co-operation.

ST. FAITH'S

THE REV. L. M. WATTS

Young Married Couples' Group: The group enjoyed a hike to White Mud Creek on May 24th. On June 27th a work night was held at the church. The ladies repaired the Prayer Books, while the men trimmed the hedges and cut the grass on the church grounds. On Sunday, June 9th, the group conducted a "fireside meeting" at the rectory, following the evening service. A discussion of the first few verses of the Acts of the Apostles was held.

A.Y.P.A.: The group went on a hike May 24th to the river bank near the University grounds. On May 28th our branch entertained the Executive of the A.Y.P.A. local Council. Their visit was both instructive and helpful as each of the visitors spoke of his or her particular part of A.Y.P.A. activity. On the evening of June 4th the group enjoyed an evening of softball on the grounds of Parkdale School.

Choir: The choir held a farewell party for Mr. and Mrs. David Jones, at the home of Mrs. Price, on the evening of

June 6th. A presentation of a flower vase was made to Mr. and Mrs. Jones who have moved to another part of the city.

Confirmation: A Confirmation was held at the morning service, May 26th. The following were confirmed: George Rowley Carter, Douglas Chorley, Robert Shillabeer, Maxine Adams, Maureen Chisholm, Audrey Chorley, Eunice Chorley, Dorothy Constable, Maureen Davidson, Eleanor McNeill, Pearl Oakley, Winona Paterson, Olive Rowswell, Deirdre Shillabeer, Kathleen Spracklin, Doreen Thompson, Beryl Wright and Dora Young.

W.A.: The Little Helpers annual birthday party was held the 29th of May. In spite of the showers that prevailed that afternoon there was a very good attendance. On June 5th a presentation was made to Mrs. Chisholm, who is retiring from the leadership of the Junior W.A. after five years of service. We report this resignation with regret. We are grateful for all the help Mrs. Chisholm has been to the Juniors. Miss Clyde Douglas will be taking over in the fall.

The W.A. regrets the resignation of Mrs. R. Smith as leader of the Intermediate Girls. We trust to find someone as capable to fill this position.

Afternoon Group: The group will be closing for the summer holidays on the 19th of June. On the following Wednesday, June 26th, a picnic for all the members is to be held either at the Parliament Building grounds or the South Side Park, at 3 p.m.

We very much regret the departure of Mrs. Hogg for Victoria, at the end of the month. We wish her much happiness in her new surroundings.

We were pleased to welcome Mrs. Carrington back at one of the meetings last month.

Evening Group: The closing meeting of the season will be held on June 19th, at which time Miss Riddel is giving a paper on Rhodesia.

The Rummage sale that was held on June 15th was quite successful.

ST. STEPHEN'S

CANON J. C. MATTHEWS

Sunday Services: 8 a.m., 11 a.m., and 7.30 p.m.

Weekday Services: Mon., Thurs., Sat., 8 a.m.; Wednesday, 10 a.m.

Evensong and confessions: Saturday, 7.30 p.m.

It is very gratifying to be able to report that St. Stephen's and St. Matthew's

Mission and St. Michael and All Angels have all reached their objective in the A.A.A. canvass.

Mr. Swallow has been a most able and efficient campaign chairman for St. Stephen's. At St. Matthew's Mission the work was done by a number of the ladies of the congregation. At St. Michael and All Angels all the work was done by Mrs. Currie, one of the members of the Ladies' Circle.

I understand that the Rev. C. E. F. Wolff, who is at the present time in hospital, will be able to take over his new duties as rector of St. Stephen's by the first of September. I think you will all like him very much, and that he will be a good parish priest. It was my wish that a change should be made because I think the parish needs a younger man.

It goes without saying that I shall miss everybody and everything after twelve very happy years. Thanks to the excellent work of our vestrymen and Church wardens—especially Mr. J. R. Watson, who has been re-elected as People's Warden so many times; the parish is in better financial condition than it has been for many years. I think now is the time for a young and vigorous man to come and go right ahead. I am hoping that he will be relieved by the Bishop of all work outside of St. Stephen's Parish, so that he can concentrate all his energies within the parish. The boundaries are at present from 80th Street to 106th Street and from 15th Avenue to Forest Heights, keeping to the east of 97th Street from the C.N.R. tracks more or less.

St. Stephen's Sunday School picnic was held on Saturday, June 15th. Unfortunately it was a wet day and we had to go into the church basement. Mostly it was the Juniors that came and they seemed to be having a pretty good time with Mr. Coleshill working hard to amuse them.

At St. Matthew's Mission the last W.A. meeting was held at the home of Mrs. Pullishy, where it was a real pleasure to see Mrs. Paulsom, who is on a visit from Victoria, and Mrs. Hancox from Rochford Bridge.

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ST. MARK'S

THE REV. A. ELLIOTT

St. Mark's Church has reached a new stage in its history. We have become a separate parish. At a special meeting, called by the Bishop at the end of May, the Vestry agreed to the proposal of separation. Now we are looking forward to a promising future with a full time minister, who can now devote his full time to the growth of the parish.

Previously our vestrymen had completed their A.A.A. canvass. There was indeed a gratifying response from all who were visited. Our men did a superb piece of work and the results exceeded the expectations of many. We were the second city parish to reach our quota. A great deal of the credit for this heartening response is due Mr. E. Hayden, who acted as chairman.

At the end of May an adult confirmation service was held. Eight candidates were presented.

On Trinity Sunday five members of the Junior Choir became fully qualified members. They were all successful in passing their weekly tests. Mr. Elliott commended them for their ability as singers, their perseverance, diligent attendance and devotion to the service of God. The following received awards: Joy Ritchie, Shirley Grills, Carol McMullen, Sonia Stefance and Donna Morris.

The W.A. held their summer tea and sale on Wednesday, June 19th. The parish hall was tastefully decorated with fragrant bouquets of lilac and honeysuckle. Many visitors called during the afternoon.

The G.W.A. have ended their meetings for the season. The J.W.A. enjoyed a hike with their leader, Miss Faith Hawkins. They went to the first ravine and enjoyed an afternoon of fun, frolic and food.

The Sunday School held their annual picnic on Saturday, June 22nd. As usual, the chartered street car conveyed them to Borden Park, relieving the teachers of any worry. The afternoon, with its planned sports events was enjoyed by everyone. A number of parents were present. The homeward bound signal came all too soon but the children carried their picnic practically to their doors, singing songs, old and new, as their coach conveyed them home.

Services are now to be held at 11 a.m. and 7.30 p.m. each Sunday, continuing throughout the summer. Although it is a difficult period in which to begin as a separate parish, due to vacation time, it is hoped that, like our A.A.A. canvass, we will succeed beyond our expectations. Our aim is to raise our voluntary subscriptions to the point where the struggle is not left to the generosity of the few. Six words comprise our aim: "It's impossible; it's difficult; it's done." We have hurdled the first, are wrestling with the second and hope soon to have conquered the third.

ST. MARY'S

THE REV. W. T. ELKIN

St. Mary's has been the centre of two incidents this past month which have

surely touched every home in our thriving parish. The Rev. A. Elliott delivered his farewell sermon to us on Sunday, June 9th, from whence he is to become full time parish priest at St. Mark's; and June 16th saw the Rev. W. T. Elkin, formerly of Wetaskiwin, with us as our own full time priest.

Members of the congregation gathered together socially to wish Mr. and Mrs. Elliott our most sincere thanks and goodwill for the years they have been with us and have worked with us. The evening brought several solo selections, interspersed with the always enthusiastic sing-song. Archdeacon Tackaberry spoke on behalf of the Bishop and Mr. Ross on behalf of the congregation, following which Mrs. Croft, president of the W.A., presented Mr. and Mrs. Elliott with a gift from St. Mary's. Mr. Elliott replied warmly in his own quiet, assuring way, known well to us all.

The Evening Branch of the W.A. were entertained at a most interesting social evening recently by Mrs. Collins, at St. Catherine's Anglican residence for girls. All members enjoyed the gathering immensely, at which time we welcomed two more English brides to our midst. Dorcas work for the fall bazaar was distributed at this meeting.

The Afternoon Group of the W.A. will hold a tea and sale of work and home baking at the home of Mrs. A. C. Jackson, 6420 Ada Blvd., on Friday, June 21st, from 3 to 5.30 p.m.

We are very proud in announcing that St. Mary's is well "over the top" in the recent financial appeal. Together with this, our own building fund and the acquisition of a rectory for St. Mary's, we feel our work, self-sacrifice, and occasional disappointment have already been well rewarded. Nothing surely can daunt us from this time on.

ST. JOHN THE EVANGELIST GRAND CENTRE

The Service of Morning Prayer was conducted on May 26th in the church by Mr. H. J. Ayres, this being the first service possible this year. Mr. Filshie of St. Paul's United Church, Cold Lake, took the last half of the service. The address was given by Dr. McTavish of Bonnyville, who had spent many years as a medical missionary in China. We are grateful to Dr. McTavish for her very interesting address, telling us of the Christian missions in China, and of the great need today for young people to offer for work in the mission field.

A very happy wedding was solemnized on June 6th by our Bishop, who very kindly came after a heavy rainstorm through some of the worst roads our district has known. At this service Howard Alexander Lucas and Helen Leyton were united in the bonds of Holy Matrimony. The Eucharist followed the wedding service and twenty others also received Holy Communion. Music for the services was kindly supplied by Mrs. Eileen Cameron, while Mrs. N. O. Wotherpoon sang "I Love You Truly," during the signing of the register. Our district and church family wish them every happiness as they enter their new married life

with the blessing of Holy Church. This is the first wedding held in our new church.

Mr. Filshie of Cold Lake is to hold three services in the church during the month of June, and we hope these services will be well attended and appreciated.

On July 7th at 11 a.m. at service of Holy Communion we expect to have with us the Rev. Lawrence Frith, S.S.J.E., who is coming this year in place of Fr. Lockyer. Fr. Frith comes from the same community as Fr. Lockyer, the Society of Saint John the Evangelist, Bracebridge, Ontario. Fr. Frith expects to take the services during the month of July; prepare several for Confirmation, and visit the homes in the district. I am sure he will receive a hearty welcome when he comes among us.

All friends of Fr. Lockyer will be glad to know that he has come safely through two serious operations and is making a

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good recovery at the Convalescent Home of the Sisters of Saint John the Divine at Newtonbrook, Ontario. He sends word of thanks and appreciation to this congregation for the flowers sent him while he was in hospital.

We welcome back among us Miss Nora Welsh, who is now at home after spending a year at the convent of S.S.J.D. at Bracebridge.

Further improvements are being made on our church building by Mr. C. Lonsdale who has put in the second floor on the nave, lined the vestry and porch with wall-board, and is now putting up the much-needed eavestroughing on the roof. It is hoped that further work can be done in laying out paths in the cemetery before the end of July.

Consecration Day is Sunday, July 28th. The Bishop expects to come to us to consecrate the church and cemetery. Services will commence at 11 a.m., starting with the Service of the Consecration of the church and the offering at the altar of the legal deeds covering the church and church property. This service will be followed immediately by the Holy Eucharist. After lunch the services of Evensong and Confirmation will be held in the afternoon. At 5.00 p.m. there will be a public supper in the hall, at which various speeches will be given dealing with the past work and future progress of the Church. The services for this day are to be printed in leaflet form and may be taken away as a remembrance of the day. Special offering envelope will be sent by mail and it is hoped that a generous Thanksgiving offering will result. We

hope on this day to be able to pay our assessment to the Anglican Advance Appeal in full, and also to complete our contribution to the Edmonton Cathedral Building Fund. These offerings we wish to complete in thanksgiving to God for the Consecration of our Church. The total amount required is \$390.00, in addition, of course, to the covering of further expenses now being incurred on the church building. It is hoped there will be a very large gathering at church on Consecration Day.

Church picnic, July 12th. The Ladies' Guild will again hold their annual picnic on the church recreation grounds with the usual baseball and sports, refreshment booth, and dance in the evening. Many new amusements have been planned this year.

Holy Matrimony: Howard Alexander Lucas, Cherry Grove, Alta., to Helen Leyton, Ardmore, Alta.

FORT SASKATCHEWAN

THE REV. W. W. BUXTON

We are looking forward with pleasure to the Open Air Service and Picnic to be held on the Emmanuel Church grounds, Gibbons, on Sunday, July 7th. This service will be for the combined parishes of Bon Accord, Bruderheim, Fort Saskatchewan and Gibbons. We are hoping for a lovely summer's day.

The Fort Saskatchewan church is to be painted in the near future, and the men and boys under the direction of the Rector hope to do the work. If there is enough paint we hope to be able to paint the rectory also.

The money donated in response to the Anglican Advance Appeal has climbed since the notice in the last magazine, having reached a total in gifts and pledges of \$900.

On June 6th, the sad and untimely death of Mrs. Christopher, wife of the R.C.M.P. officer here, and mother of five young children, occurred here. Mrs. Christopher's body was taken to Edmonton for burial, and the children have gone to the homes of relatives. They were a very fine family and have left a noticeable gap in our Sunday School. Mrs. Christopher was a very sweet, devoted mother and everyone who knew her, liked her.

It would be a pleasure to say that the long deferred work on the rectory was well under way; but, for one reason or another, it is not yet started. One wishes there were some way of obtaining priorities by real need; as this was made a definite project last year, after long postponement, and our summer season is all too short for accomplishment. What form of S.O.S. will get results?

DRAYTON VALLEY

MISS BARBARA ONIONS

On June 2nd the Bishop came to administer the Sacrament of Confirmation to two candidates, Lydia Hamilton and Iris Durham. The day began with a celebration of Holy Communion at ten o'clock. The Confirmation was held at eleven o'clock and in the afternoon the Bishop

Rural Deanery of Pembina

ST. CATHERINE'S, EDSON

CANON W. DEV. A. HUNT

As no report was sent from this parish last month, mention should be made of our Easter flowers being sent by Mrs. E. Davies, Vancouver; as we greatly appreciate her continuing kind thought for this church.

One of our own W.A. members had also wished to give us Easter flowers this year, Mrs. Hazel Albert. It is sad to record that, after the apparent partial recovery for which she was so grateful, Mrs. Albert died within the Easter period, in the Royal Alexandra Hospital, Edmonton. After a short service in the funeral parlour, Mr. Albert, to whom the parish offers its sympathy, took her to Wisconsin, so that she might be buried among her own people. Mrs. Albert will be remembered among us, not only for her helpfulness with the Girls' Auxiliary in the past, and for recent Dorcas work, but for her courage and optimism during the last stages of her trying illness.

Our spring sale was held on the 18th of May and was unusually successful this year. Due in great part to the energy of our president, Mrs. Boomer, the home cooking stall made history with the largest display ever seen—and that in these days! But the sewing stall and the tea tables showed most satisfactory

patronage, and there was an added attraction—believe it or not—in a candy table, with candies made and sold by Mrs. York.

Canon and Mrs. Hunt took a group of competitors in to the Diocesan Girls' and Juniors' Festival last month. Donna Lindgren won a prize for reading, we are proud to report.

On May 19th, during Canon Hunt's absence, the Rev. F. A. Peake conducted the services here. His visit and vigorous message were much appreciated.

It is with very deep and sincere regret that the parish records the passing of Mr. James Gregg, who has been for so long a faithful member of the Vestry, and for some years its secretary. He died quite suddenly, while on holiday in B.C., as peacefully as he had lived, respected and loved by all who knew him. He was a man of simple dignity, gentle and courteous at all times. He will be greatly missed here. He was buried on the 24th of May, the funeral attended by Mrs. Gregg and all their children, as well as many friends. To his family goes the heartfelt sympathy of us all.

There was a Little Helpers' Rally on the 14th of this month. There was an exceptionally good attendance this year, including quite a number of parents, and the amount collected in the mite boxes totalled about \$6. This is quite an advance in every way on previous years.

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baptized seven children of varying ages, in the presence of quite a large congregation. Most people brought lunches with them so that they could attend all three services, and it was a very happy day, in spite of the weather which was chilly and damp.

We were all very sorry to say "Good-bye" to Mrs. Symes, when she left on June 10th to return to Ottawa. Appreciation for what she had done during her stay in the Mission was shown by the lovely surprise party given by the W.A., which was very well attended by her friends in All Saints' congregation. She was given gifts from both the W.A. and the boys of the C.B.L.

The Men's Committee have made a good start on the jobs of painting the church. The inside painting is completed, and they hope to do the outside of the church and mission house very soon. The church looks very nice with its fresh coat of paint and beautiful new blue altar hangings and carpet.

Holy Baptism: On June 2nd in All Saints' Church, Drayton Valley, Dilsy Elsie Starling, Florence Loretta Morin, Kenneth Roger Morin, Gordon Ray Tucker, Donald Larry Kynoch, Donna Marie Mastre, Vivian Jacquelyn Jensen.

ST. MARY AND ST. GEORGE JASPER

THE REV. T. C. B. BOON

There have been signs of the approaching tourist season in the presence of a number of visitors in church on Sunday mornings, and we hope to welcome more as the summer proceeds. The Junior Branch of the W.A. attended church on the morning of Rogation Sunday and brought their new Banner to a regular service for the first time. Primrose Heckley had the honour of being the Banner Bearer on this occasion. Holy Communion on the morning of Ascension Day was well attended this year. Whitsunday was a beautiful day, and we had good services. In the evening the choir sang Thomas Attwood's setting of the Veni Creator Spiritus.

Wednesday, June 12th, was a special occasion in the annals of our Senior W.A. After a brief business meeting in the parish hall, the members gathered in the church where a service was held at which a Life Membership of the Diocesan Branch of the W.A. was presented to Mrs. W. L. Wachter in appreciation of her twenty years of service as treasurer of the Branch. Mrs. C. Milner, one of the oldest members of the Branch, and herself a Life Member, had the honour of presenting the W.A. Gold Pin to Mrs. Wachter. The Life Membership was a gift from the Rev. H. A. and Mrs. Edwards and former and present W.A. members, including Mrs. F. A. Jackman, who is now living in Victoria. After the service the members had tea at the vicarage, where Mrs. J. K. Hill and Mrs. J. Popey were hostesses; Mrs. W. S. Jeffery, who has been associated with the Branch since 1914, presided over the tea cups. The Senior W.A. is now preparing for the annual Garden Tea which is to be held in the vicarage grounds on July 3rd.

The Evensong Branch of the W.A. met at the home of Mrs. Vernon Jeffery on May 27th, where much sewing was done. The hum of the sewing-machines goes merrily on, and the members hope to get off their Dorcas work before closing down for the season.

The Junior Branch of the W.A. has been having a busy time finishing its season's projects. At the meeting on June 5th three of the girls, Rae Milligan, Dorothy Peterson and Primrose Heckley, were presented with lovely Hymn and Prayer Books by Mrs. W. Popey, president of the Senior W.A., on behalf of the Senior Branch. These were for faithful attendance and good work over a period of years. The Juniors finished their year on Saturday, June 15th, by having an "At Home" for parents and friends, when their projects were on view. During the afternoon an entertaining programme was given under the chairmanship of Barbara Ilse. Awards for the year were presented by the Vicar: Bishop's Prize Examination, Rae Milligan; Stripe and Badge Work, Senior, Barbara Olsen; Junior, Isabel Train; Mission Study, Senior, Donna Seward, Primrose Heckley and Dorothy Peterson; Junior, Mary Peterson. Additional Stripes to their Arm Bands were awarded to ten of the members. Mrs. Peterson and Mrs. MacKenzie are to be congratulated on having done a splendid year's work with the girls.

Three members of the Sunday School wrote the G.B.R.E. Examinations successfully: John Booth, Senior Uniform; Dorothy Peterson and Glenda Church, Junior Uniform. We congratulate these children, and hope more will write next year.

The financial campaign for the Anglican Advance Appeal was brought to a successful conclusion and the parish reached its quota. We were very fortunate in having Mr. Snape as organizer, and both he and Mrs. Snape spared neither time nor effort in the campaign. To all our canvassers, we would say: "Thank you" for hard work and much time cheerfully given. The parish was covered by teams composed of Mrs. Bryant and Mrs. Edenborough, Mrs. Popey and Mrs. Skett, Mr. and Mrs. Heckley, Mr. White and Mr. Wachter, Mr. Popey and Mr. Kulak, Mr. Horsfall and Mr. Coupland. This was a great opportunity for the parish and it is cheering to know that we rose to meet it. We have discovered that if we expect great things and attempt great things we shall not be disappointed.

We are sorry Mr. Ted White, Vicar's Warden, has had to have an operation on his hand, and hope that by the time these notes are in print he will be back with us again. We have missed him in the choir and his reading of the Lessons.

Holy Baptism: June 11th, Elizabeth Louise Knight.

LUSCAR THE REV. T. TEAPE

The May W.A. meeting was held at the home of Mrs. Cowling, when a shower was held for the Hay River Hospital. A number of useful gifts were received. We wish to thank all the members who contributed to the shower.

The gift shower and whist, held on June 6th, at the home of Mrs. H. Evans, was a marvellous success. We received some lovely prints, stamped goods and other useful articles for a bazaar.

The W.A. meeting met at the home of Mrs. Dawyluk for their June meeting. The members became very enthusiastic when the secretary passed out work to be done in preparation for the annual bazaar.

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THE ONOWAY-WABAMUN MISSION

THE REV. F. A. PEAKE

During the first weekend in June a Retreat was held at Camp Kapasiwin for those preparing for Confirmation. The Retreat was conducted by the parish priest and began on Saturday morning with a review of the Catechism. During the afternoon instructions were given on Christian Symbolism and the Holy Eucharist, while the evening was taken up with lantern slides.

On Sunday Holy Communion was celebrated with Matins and instruction following later in the morning. In the afternoon, in addition to instruction periods, there was a respite during which the Sea Cadets inflicted a heavy defeat on a softball team made up of Sea Scouts. The Retreat ended with Evensong and Sermon.

Our sincere thanks are extended to Mrs. Clark of Seba Beach and her helpers, Phyllis Taylor and Sheila Armistead of Onoway, for doing the cooking; to Mrs. Peake who acted as organist, and to Mr. W. Hayes of Fallis, who was kind enough to provide a special bus to bring the candidates from the west.

On the following Friday evening (June 14th) the Bishop came to Duffield for the Confirmation there, when the following candidates renewed the vows of their Baptism: Robert Matthews, Sophie Goyan, Patricia Rowe, Frances Matthews, Joyce Kirby, Carol Tyrell, Betty Kirby, Marion Rowe. One other candidate, Harry Tyrell, was unwell and unfortunately was not able to be present.

On Trinity Sunday the Bishop confirmed the following:

Onoway Parish Church: Alvin Bryant, Bruce Honert, Hilda Dunstall, Kathleen Vaughan, Edna Bryant, Jessie Taylor.

Rural Deanery of Vermilion

VERMILION

THE VEN. W. LEVERSEDGE

The W.A. meetings have been very well attended throughout the year. The last meeting until the fall will be held at the rectory on June 27th.

Under the able convensorship of Mrs. W. A. Rogan, and assisted by the Happy Hour Group, the W.A. catered for the High School banquet on June 14th. This entailed a lot of hard work but judging by the complimentary remarks it was well worth the effort.

We are looking forward to the Deanery meeting, to be held on June 20th, at which meeting Miss Grace Bury is to be presented with a Life Membership.

The parent-children service held every fourth Sunday in the month is exceptionally well attended, and the Junior Choir take their part in this service.

It is gratifying to note that the Senior Choir have kept up their attendance well. We are grateful to them and to Miss Jean Reid, who presides at the organ.

St. Aidan's Church, Rexboro: Alex. Morrison, Mrs. C. Clark, Mrs. E. L. Deib, Mrs. B. Mann, Mrs. C. Ryley, Mrs. L. F. Welch, Kenneth Pruden, George Clark, Don Lackie, Richard Ryley, Kenneth Noble, Fred Bryant, Garth Ryley, Rexine Heath, Margaret Noble, Mary Lawrence, Shirley Winter, Elizabeth Bryant, Isobel Lackie. Three candidates were prevented from coming from Tomahawk by impassable roads.

St. Saviour's Church, Wabamun: Demmy Chomcij, William Mykytiuk, Grace Burton, Audrey Hancock, Olga Chomcij, Rosalie Chomcij, Ann Paraiko, Constance White, Ruth Farion.

A Confirmation at Calahoo had to be cancelled owing to impassable roads.

All Saints', Seba Beach: While visiting in the Wabamun Mission the Bishop inspected the church now being built at Seba Beach and expressed himself as being highly gratified with the result. It is hoped that the church will be ready for dedication about the middle of August.

The Junior W.A., lead by Mrs. A. Peterson, have been working very hard. On May 24th, in addition to their regular meetings, they made and sold home-made lemonade, realizing some four dollars after expenses had been covered.

They are now planning for the closing meeting of the session. After the usual devotional period a bonfire is planned with a weiner roast and sing-song.

Mrs. Peterson reports that the girls have been very faithful in attending all meetings and most active in all their undertakings.

Meanwhile, the Senior W.A. have been working steadily in various ways. A rummage sale was held on June 8th, and realized some \$100. A bazaar is being planned for July.

Holy Baptism: April 28th, Michael Richard Lachlan Morrison, in St. Aidan's Church Rexboro.

We are hoping to have the rectory stuccoed in the very near future, also the work of levelling and landscaping of the grounds.

ST. ALBAN'S, CHAILEY

We were pleased to welcome Archdeacon Tackaberry to a morning service on May 19th. His talk on the A.A.A. was very interesting. He told again of the urgent help required.

On May 26th the infant son of Mr. and Mrs. M. McDonald was baptized, Barry Dale. Mrs. A. G. Ewers held Sunday School for the small children in the school during part of the regular service. We all wish her success in this new enterprise.

The regular monthly meeting of the W.A. was held at the home of Mrs. Geo. Jackson, with ten members and one visitor present. Muddy roads and rain kept several absent. Letters of thanks for the following were read: From Elizabeth House for a parcel consisting of tea towels, face cloths, bath towels, potholders, a

cushion and a fancy utility cloth; from a war veteran in hospital in Edmonton for flowers and fruit; from a merchant marine who had received one of our ditty bags. The letter by the Rev. G. Guiton in the "Living Message" was read by the secretary.

St. Alban's are sorry to hear of Mr. Bell's departure, but wish him God-speed in his new parish.

Religion—a cane for some—a crutch for others—was meant to be a sword.

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WILBERFORCE

Mannville Parish Hall was the scene of a farewell party for the Rev. and Mrs. Bell, on Tuesday, June 11th. Wilberforce, Chailey and Mannville were represented and a very enjoyable evening was spent. Mr. and Mrs. Bell were presented with gifts from the three parishes and Mr. Mercer and Mr. Thomas spoke for all of us, when they remarked on the improvement in our churches both spiritually and financially since Mr. Bell has been among us, and how greatly we shall miss him and Mrs. Bell when they go to Wetaskiwin. We offer congratulations to that fortunate town, and we in turn look forward to receiving our new minister, the Rev. V. Cole, and Mrs. Cole.

Holy Matrimony: June 6th, Edwin Davies and June Law.

Rural Deanery of Wainwright

WAINWRIGHT

THE REV. L. A. BRALANT

The financial part of the Advance Appeal is now almost concluded. At the time of writing Wainwright's contribution totals \$1,978.32. We hope we may reach \$2,000 before the fund is closed. The whole campaign has been a revelation of what God can do when we are challenged with a great task. We hope that the new interest created in the Church's worship and work may be maintained throughout the summer days.

The W.A. will not meet during the summer months, following the usual custom.

The Sunday School children have done well this year. All pupils who entered the G.B.R.E. examination were successful. Mary Wear and John Wear obtained first-class marks, and Mabel Armishaw and Howard Cofield passed with second-class standing. Much credit is due to Mrs. Handy for her faithful work in preparing these children. At the great service of thanksgiving two children, representing the Sunday School, brought their gifts for the Advance Appeal, and presented them for dedication in the church. On Whitsunday flowers were given as the Sunday School's birthday gift. During the summer a short service will be held in the church instead of the regular Sunday School. Children who are not away from the town should be encouraged to attend at 12.30 p.m. each Sunday.

ST. MARY'S, IRMA

On Whitsunday we were happy to have a visit from the Rev. E. J. Heuer of the Bible Society. Mr. Heuer gave a very instructive and challenging address on the need for the Bible today in all lands.

Plans are being made to complete the church porch, and if possible to paint the church. This will be a great improvement and fill a long-felt need.

We rejoice that we were able to reach our quota in the Advance Appeal, and to exceed it considerably. Our thanks to collectors and contributors alike.

Wedding: June 11th, Emerson Henry Wm. Roddatz and Audrey Maud Carter.

INNISFREE

First, we have reached our objective in the Anglican Advance Appeal, for which we are very pleased. The next is not so happy a note. We have had to say "good-bye" to the Rev. S. J. Bell and his family. However, we are looking forward to welcoming the Rev. V. P. Cole, and Mrs. Cole.

The Junior W.A. finished the season's work in May and entertained their parents and some friends to a social evening, at which they presented a short missionary play on India, entitled, "The Temple."

The W.A. held a very successful "Lilac Tea" on June 8th, taking in \$40 in cash. The Junior W.A. acted as waitresses at the tea and seemed to enjoy doing so.

St. Margaret's, BATTLE HEIGHTS

The tea and sale sponsored by the W.A. at the end of May proved a financial success in spite of the fact that the attendance was not very high. There were, no doubt, reasons for this, and we hope that next time the attendance will be much larger to justify the splendid work put into the event. The W.A. have donated twelve dollars to the Transportation Fund.

We are thankful to report that we exceeded our allotment in the Anglican Advance Appeal, and thank all who helped in any way. It gives us fresh courage when our people take such a practical interest in Christ's work in the world.

HOLY TRINITY, TOFIELD

THE REV. E. N. P. ORME

After Evensong on May 26th a social hour was spent in the Sunday School room to welcome the Rev. and Mrs. Orme and family. It was a happy get-together. Refreshments were served by the ladies and chatting and singing of hymns brought an enjoyable evening to an end. We are very thankful to have a resident minister and now we are having regular services (which are always announced in the local paper). We sincerely trust that all our adherents and anyone interested will avail themselves of the opportunity of attending. On June 2nd at 10 a.m. we had Holy Communion and on June 9th Choral Communion at 11 a.m. On June 16th we met for Evensong at 7.30 p.m., after which we enjoyed the hospitality of the Rev. and Mrs. Orme at the rectory. It was a gracious welcome by our host and hostess, and after refreshments, favorite hymns were sung. The attendance has been good at all these services, but there are still many more we hope to welcome when the roads are in a better condition.

The W.A. met at the home of Mrs. J. W. Robinson, on June 6th, with seven members present. We were pleased to have Mr. and Mrs. Orme at this meeting. We were sorry bad roads prevented some of our country members from attending and knew they would be disappointed, too. After the devotionals, business was attend-

ed to. We were reminded of the Deanery meeting. More than ever are hoping to attend this year. Knitted toques are being made as part of our Deanery contribution for social service.

At the time of writing the Anglican Advance Appeal is well "over the top", with a few more contacts to be made as soon as weather permits. We are indeed thankful and grateful to all who contributed so willingly, at the same time remembering the enthusiasm of the four canvassers who did their utmost to bring this about. It was indeed a willing sacrifice of time for a good cause. If you have not yet done your share and you feel the urge to do so, your offering in the interest of the Anglican Advance Appeal will gladly be accepted at any time.

ST. MATTHEW'S, VIKING

On Sunday, May 26th, the Rev. E. N. P. Orme celebrated at the first Communion Service since coming to us. There was a splendid congregation to welcome our new Vicar. The altar looked beautiful with flowers which were given by the W.A. in memory of David Cary and Gordon Elliott, who made the supreme sacrifice in the late war. The flowers were afterwards taken to the hospital.

The Anglican Advance Appeal returns are not as yet completed, there still being many who have not made their contribution. Such a call to God's service cannot surely go unheeded, and it is to be hoped that those of us who have not yet contributed will come forward with their offerings, so that our quota may be reached.

We were very pleased to have at our evening service Mrs. Orme and their three children.

The W.A. met in the church hall on June 13th, with 14 members present. Much business was done before the W.A. recessed for the summer. It is hoped that the members will find a little time to work towards the fall bazaar.

Plans were made for the entertaining of the delegates to the Deanery meeting, which is being held on the 25th of June.

RODINO

We are very glad indeed to welcome the Rev. E. N. P. Orme at Rodino, and a large congregation attended his first service.

The W.A. meetings have been held throughout the winter months at the

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members' homes, and in spite of poor roads and weather, most of the members managed to attend. We plan on holding a weiner roast and ball game towards the end of June, and perhaps a picnic later in the season.

We are sorry to report the death of Mr. T. Daniel's father, Mr. T. Daniel of Innisfree. He lived to the grand old age of 87 years; also we are sorry to report the death of Mrs. Beckett, a member of our W.A. for many years and president at the time of her death. The funeral service for Mrs. Beckett was held in St. Matthew's Church, Viking, and was conducted by the Rev. E. N. P. Orme. Our sympathy is extended to the bereaved families.

ST. MARY'S, EDGERTON

THE REV. W. BROOKS

The work of the committee in the Anglican Advance Appeal is greatly appreciated and is a clear demonstration that the Church is an important factor in their lives. The response of the majority of the parishioners was wholehearted and instantaneous, with the result that our objective was passed in a minimum of time. This is indeed most heartening, and we can see throughout this district that there is an earnest effort on the part of the laity to bring the Church into proper perspective in our community life as a power and a leader.

The present minister-in-charge is very greatly handicapped in his pastoral work, due to the lack of a car. If any reader of this item can help him in his search for the means of transportation, their efforts will be deeply appreciated.

We are definitely thrilled at the success of our Junior W.A., under the leadership of Mrs. D. Sawyer. For the third time in succession this Branch has won the Diocesan Banner. In addition to this, we are happy to learn that the girls, through their own efforts and corresponding teamwork, were judged worthy to receive the cup, symbolic of very high rating. The Branch is very active, and it is hoped that their past good record will carry them into higher phases of Church work in the future.

On Sunday, June 2nd, at Evensong, Mr. Brooks presented Joan Spornitz with a Bible. This was given as a prize for high marks in Biblical knowledge.

We were glad to welcome back the Rev. V. P. Cole and his wife. Mr. Cole celebrated Holy Communion at 10 a.m. on

Whitsunday, at which service there was a very good attendance. We should like to wish the Rev. V. P. and Mrs. Cole God-speed in their work in the Mannville Parish.

It is understood that further improvements to church property will be undertaken shortly.

We are anxiously awaiting marks from the recently submitted Sunday School papers. The children are keenly interested in the results, so all concerned are hoping that before very long we shall be in possession of the necessary information to pass on to our small but expectant youngsters.

From our congregation recently we have lost Mrs. Stratton, and it is expected that Russ and the two boys will be joining her as soon as school holidays commence. We regret the loss, but know only too well that the B.C. parish to which they go will gain from the many talents that Mrs. Stratton possesses. Her patience with children and her splendid organizing powers are a definite asset to any community, and she will be sadly missed. Doug. Stratton, who is graduating from High School this month, had arranged to be confirmed this year in Edgerton, so it is expected that he will complete arrangements when he reaches the Coast.

In connection with "The Churchman," parishioners are reminded that this is a worthy Diocesan endeavor, bringing items of local news and people into remote parts, in addition to subjects of interest to all church-goers. The cost of publishing and mailing far exceeds the income, and it is suggested that we might all keep up our subscriptions, and any who can afford a little extra will help the Diocese overcome any deficit incurred.

ST. PATRICK'S, HEATH

We welcome to our parish the Rev. W. Brooks, who commenced services on May 12th and will be with us until fall. With warmer weather our Sunday School is again busy with about twenty pupils attending the three classes.

On May 26th, the Rev. L. Bralant officiated at Communion Service and he will be with us at intervals during the summer for Holy Communion.

Three visiting groups were formed for the week of the Anglican Advance Appeal, and thanks to their united efforts the objective for the parish was over-subscribed.

Rural Deanery of Wetaskiwin

CAMROSE

THE REV. A. WALLIS

W.A.: On Thursday, 13th June, some of us attended the Deanery meeting at Bittern Lake. It was a lovely day, and entering the little church for the Communion Service one was conscious of the radiance which goes with loving service. Everything was interesting. The theme was "Consecration," "God Who touchest earth with beauty, make my heart anew."

Thank you, ladies of St. Dunstan's, for the beautiful tea under the trees, and to all who helped to make the day so enjoyable.

We held our Spring Tea and sale of work at the home of Mrs. H. B. Ness on the 14th June. The display of aprons and fancy work was really picturesque, especially the Juniors' pot-holders! We were satisfied with results and are grateful to all who helped in any way.

Sunday School: Seven young people wrote the D.B.R.E. exams. this year—Barbara Howarth, Marilyn Stewart, Shirley Bradley, Ethel Nelson, Donnie Shestopalski, John Stewart, Ronald Nelson—several of them for the first time. We are so glad they tried, and congratulate those who passed.

Baptism: Allan James Turner. (Ferintosh.)

Burial: Elizabeth Cole. "In Jesus" keeping we are safe, and they."

The flowers on the 16th June were given by Mr. and Mrs. Moorby, in memory of Bob, who gave his life for his country on this date. "Greater love hath no man than this . . ." And from Mr. and Mrs. R. Buckingham for Mr. James Paton.

ST. DUNSTAN'S, BITTERN LAKE

THE REV. A. WALLIS

The highlights of the news this month is the Deanery W.A. Meeting, held here June 13th. It was the first time this parish has had this honour and pleasure, and although conditions were not ideal for the entertainment of the delegates, obstacles were happily overcome, and the lovely weather contributed not a little to make it a pleasant occasion.

The W.A. spent a busy afternoon at the church recently, and the wardens have put in several hours painting and varnishing—all of which has greatly improved the appearance of our little church.

It is with much pleasure we report that four of the Sunday School pupils who tried the G.B.R.E. exams, passed with honours, and the others did very well, indeed. The

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four who received 75 per cent. or over are: Eleanor Lomas 91, Betty Briggs 87, Verna Lomas 87, and Kenneth Lomas 75. Congratulations all!

ST. MARY'S, PONOKA

On May 26th, members of the Ponoka Branch of the Canadian Legion held their annual church parade and joined in the evening service. The bugle band and colour party lead the parade. Mr. J. Paterson was in charge.

On June 2nd, delegates of the Stagette's convention, being held in Ponoka that weekend, attended morning service.

Members of the congregation met after the evening service on June 9th in the parish hall to bid farewell to the Rev. and Mrs. Elkin. Mr. T. Hickmore spoke on behalf of the parishioners, expressing the deepest regret at the departure of the rector and his wife, who, he said, had worked unceasingly in the parish for the last six years. The presentation of a purse was made the Rev. and Mrs. Elkin. Both expressed their thanks, after which the W.A. served tea.

As the substitute failed to arrive for the morning service on June 16th, Mr. W. Young, at the request of the congregation, very capably lead in a short period of worship.

The June meeting of the W.A. was held at the home of Mrs. F. Harris, with Mrs. Rees and Miss Martin as hostesses. Work was given out for the fall bazaar. Final articles were collected for the Hay Lake Hospital, and two packages were sent at a later date.

The Sanctuary Guild was reorganized, with Mrs. W. Young as president and Mrs. J. Paterson as sec.-treasurer. Members were assigned the months for the care of the altar.

WINFIELD

MR. A. BOWKER

Regular services for the summer months were commenced here on May 12th, when the Rev. Canon W. H. Hatfield celebrated Holy Communion at Winfield, Breton and Hoadley. At the same time he introduced Mr. A. E. Bowker, who will be in charge until September.

Morning Prayer will be held at Breton and Evening Prayer at Winfield each Sunday, with afternoon services twice each month at both Hoadley and Wenham Valley. It is hoped the weather man will conveniently arrange the necessary wet spells during the week, leaving weekend roads in good condition.

We are very pleased to report a flourishing Sunday School at Winfield, composed of between 50 and 60 children. It is indeed gratifying to have a staff for this school sufficiently interested in the upbringing of youngsters to devote their time, twelve months of the year, to this important work, even though there has not been an incumbent of the parish for sometime.

The W.A. at Winfield is holding its regular meetings on the first Wednesday in each month. A very successful bazaar was held on Easter Saturday. One result of this is that our fence is being completed to enclose the church property. Some of the children will be aided in attending

summer camps at Kapasiwin, where we hope to have a good representation.

It is a great pleasure to express our grateful thanks to the first vicar of this parish, the Rev. G. T. Mackey, and to St. Michael and All Angels' Church, Arkell, Ontario, for the gift of a bell to St. George's Church, Winfield. We are indeed proud to be the possessors of such a fine specimen which, it is understood, is over eighty years' old, is 30 inches in diameter and tips the scale at 304 pounds. Great concern gripped us as we first looked at the bell and gazed at our small belfrey. Would it fit inside, and if it would, would there be enough room for it to swing? It is with considerable relief we are able to report all is well, and plans are underway to make the installation.

On Trinity Sunday the Rev. Canon W. H. Hatfield is expected to visit us to celebrate the Holy Communion and perform a number of baptisms in the district. We are asking the weather man to be especially kind.

Baptisms: May 12th Paul Leslie Clark.

REPORT WETASKIWIN DEANERY W.A. ANNUAL MEETING

The fourteenth annual meeting of the Wetaskiwin Deanery was held at Bittern Lake, on a perfect summer day, June 13th.

Holy Communion was celebrated in St. Dunstan's Church at 10.30 a.m. by the Rev. A. Wallis, assisted by the Rev. F. Baker. About 32 attended this opening corporate devotion.

Delegates stayed in the church for the morning business session. The President, Mrs. Barnett, specially welcomed the Board members: Mrs. W. F. Barfoot, Mrs. R. C. Craigie, Mrs. W. Croft, Mrs. C. Harris and Mrs. E. de Laroque.

Bittern Lake, Camrose, Hardisty, Killam and Wetaskiwin answered to the Roll Call, and it was most unfortunate that the other five branches were unable to be present, mainly because of transportation difficulties.

Mrs. J. G. Baker extended a hearty welcome to all and told us some interesting facts about St. Dunstan's. It is of log construction, and was built 38 years ago with funds sent out from England, but not on the present site. Originally it stood across the lake, and was moved over the ice in the winter of 1921.

Noon adjournment was moved by Mrs. Wallis, and members walked over to another building for a delightful dinner, served by the village Wo-He-La Club for funds towards a memorial hall.

The Rev. A. Wallis opened the afternoon sessions with prayer and a reading.

Reports were read from the Deanery Branches, and were listened to with interest.

Bittern Lake: Thirteen members, held 23 meetings; raised \$99 at auction bazaar; read Study Book.

Camrose: Helped Vestry to extent of \$500. Have prayer partners in Canon, and Mrs. Sheasby of Red Pheasant Reserve.

Hardisty: Membership of 15; raised \$150 at two events; take particular interest in sick and shut-ins.

Killam: Ten members; raised \$170 at two events; substantially assisted Vestry; donated to Orphan Missions.

Hughenden: Open meetings with Bible Reading and W.A. Hymn. Much hard work put into decorating and furnishing rectory. Life membership to Mrs. Martineau.

Lougheed: Only nine members, and up against difficulty of transportation; cleared \$65 at Easter Tea.

Ponoka: 27 members; started Junior Girls; show unusual activity; made large donation to Vestry.

Sedgewick: Efforts concentrated on building of parish hall; 13 members, and 14 meetings held.

Wetaskiwin: Held service of admission and re-affirmation; catered at 50th anniversary of Immanuel Church. Raised over \$400 during year.

Mrs. de Laroque mentioned the six \$5-camp bursaries which are available. She also urged prompt payment of W.A. Apportionment. The St. Andrew's Day intercessions were mentioned and branches present were able to fill in the time of their corporate Holy Communion in order that the sequence could be completed. Mrs. de Laroque spoke about the need for Girls' Auxiliary Groups. Mrs. Craigie also spoke about work with the J.W.A.

It was decided to give \$5 to the 30th Anniversary Fund, and \$5 to Elizabeth House.

Officers were then elected for the ensuing year. Mrs. C. T. C. Roper, as 1st Vice-President was the only change made.

Nine Woolen scarves were turned in, also a complete layette for the deanery project.

After closing with Evensong, we enjoyed a friendly hour and tea in the beautiful garden of the Roper home. We are grateful to St. Dunstan's W.A. for a grand day.

LATE CHURCH NEWS

EMMANUEL, GIBBONS

The monthly Vestry meeting of Emmanuel Church was held at the home of Mr. and Mrs. Earl Yeo. Late gathering and a full agenda kept members busy until the midnight hour. A welcome and enjoyable lunch was served by the hostess.

The committee in charge of the planning of church building renovation has, as yet, been unable to agree as to the style of finish to recommend the parishioners as being desirable. A parishioners' meeting will be called as soon as a definite plan has been submitted by the Committee.

The wedding at Emmanuel Church of Miss May Henschell to Mr. Jack O'Rourke, on June 19th, proved to be a pretty and inspiring ceremony. The Rev. W. Buxton officiated. The church was decorated with a profusion of lilac and iris blooms, and was filled to capacity by relatives and friends of the happy couple.

Our notes would not be complete without expressing our pleasure and tendering our congratulations to the Rector on the acquisition of a new car. It's a beauty and superb—but the reverend gentleman is well worthy of the best.



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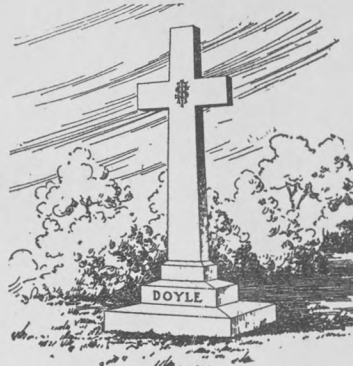
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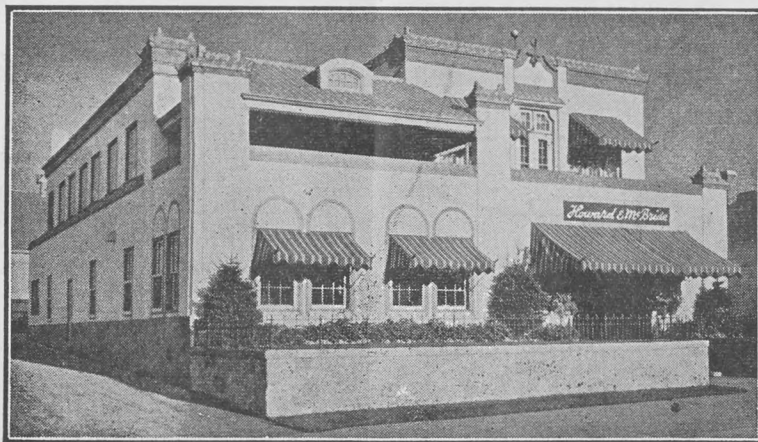
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